
{ E P O C H É }
ἐποχή a journal for the history of philosophy

CONTENTS

<i>Letter from the Editor</i> THEODORE GEORGE	v
<i>Xenophanes the High Rationalist: The Case of F1:17–8</i> SCOTT F. AIKIN	1
<i>“An Inconsequent Ado About Matters of No Consequence”: Comic Turns in Plato’s Euthydemus</i> S. MONTGOMERY EWEGEN	15
<i>“The Special (Dis)Advantage of the Beautiful” in Gadamer’s Plato Reading</i> JOE BALAY	33
<i>Revisiting Greek Tragedy in Dialogue with Jacques Taminiaux</i> VÉRONIQUE M. FÓTI	49
<i>Biological Meaning</i> RUSSELL WINSLOW	65
<i>From Metaphysics to the Juridical: Heidegger and the Question of Law</i> CHRISTOPHE PERRIN	87
<i>Europe’s Janus Head: Jan Patočka’s Phenomenological Elucidation of the Crisis of Modern European Civilization</i> GOLFO MAGGINI	103
<i>Contributions to Continental Philosophy: John Sallis</i> MARÍA DEL ROSARIO ACOSTA LÓPEZ	127
<i>John Sallis’s Recent Contributions to Continental Aesthetics</i> BERNARD FREYDBERG	135

<i>In the Theatre of Earth and Sky: On the Work of John Sallis</i> CLAUDIA BARACCHI	143
<i>Elemental</i> CHARLES SCOTT	155
<i>To Behold the Light of the Sun: Response to Bernard Freydburg, Claudia Baracchi, and Charles Scott</i> JOHN SALLIS	165