

# FAITH AND philosophy

JOURNAL OF THE SOCIETY OF CHRISTIAN PHILOSOPHERS

<i>PHILOSOPHY AND THE BIBLE: THE AREOPAGUS SPEECH</i>	<i>Marilyn McCord Adams</i>	135
<i>SEEING (JUST) IS BELIEVING: FAITH AND IMAGINATION</i>	<i>M. J. Ferreira</i>	151
<i>RELIGIOUS EXPERIENCE AS SELF- TRANSCENDENCE AND SELF-DECEPTION</i>	<i>Merold Westphal</i>	168
<i>SHOULD GOD NOT HAVE CREATED ADAM?</i>	<i>Evan Fales</i>	193
<i>A NEW LOOK AT THE PROBLEM OF EVIL</i>	<i>Jerome I. Gellman</i>	210
<i>A BIG BANG COSMOLOGICAL ARGUMENT FOR GOD'S NONEXISTENCE</i>	<i>Quentin Smith</i>	217
DISCUSSIONS		
<i>GOD AND THE INITIAL COSMOLOGICAL SINGULARITY: A REPLY TO QUENTIN SMITH</i>	<i>William Lane Craig</i>	238
<i>EVIDENTIALISM AND THEOLOGY: A REPLY TO KAUFMAN</i>	<i>Scott A. Shalkowski</i>	249
BOOK REVIEWS		
<i>John Hick: AN INTERPRETATION OF RELIGION: HUMAN RESPONSES TO THE TRANSCENDENT</i>	<i>William Wainwright</i>	259
<i>Ronald J. Feenstra and Cornelius Plantinga, Jr.: TRINITY, INCARNATION, AND ATONEMENT: PHILOSOPHICAL AND THEOLOGICAL ESSAYS</i>	<i>Stephen T. Davis</i>	265
<i>Colin E. Gunton: THE ACTUALITY OF ATONEMENT: A STUDY OF METAPHOR, RATIONALITY, AND THE CHRISTIAN TRADITION</i>	<i>Philip L. Quinn</i>	272
NOTES AND NEWS		277

"FAITH SEEKING UNDERSTANDING"

Volume 9      Number 2      April 1992

