

International Philosophical Quarterly

VOL. XXXVI, NO. 3

Issue No. 143

September 1996

ARTICLES

Presenting Our Authors	<i>The Editor</i>	263
Kant's Changing Conception of the Causality of the Will	<i>Charles Nussbaum</i>	265
Husserl, Derrida, Hegel, and the Notion of Time	<i>Jeremy Smith</i>	287
Aquinas's Concept of Substantial Form and Modern Science	<i>Terence L. Nichols</i>	303
Descartes and Wittgenstein on Emotions	<i>Jorge V. Arregui</i>	319
Radical Pragmatism and a Theory of Person	<i>Robert J. Roth, S.J.</i>	335

FEATURE BOOK REVIEW

<i>Karl Jaspers: Basic Philosophical Writings—</i> ed. and trans. Edith Ehrlich, Leonard H. Ehrlich, and George B. Pepper <i>The Great Philosophers, Vol. 3—Karl Jaspers</i> <i>The Great Philosophers, Vol. 4—Karl Jaspers</i>	<i>Raymond Langley</i>	351
---	------------------------	-----

BOOK REVIEWS AND NOTICES

<i>Critique, Action, and Liberation—James L. Marsh</i>	<i>William Rehg, S.J.</i>	359
<i>Kant's Theory of Imagination: Bridging Gaps in Judgment and Experience—Sarah L. Gibbons</i>	<i>Günter Zöllner</i>	360
<i>Wittgenstein: A Religious Point of View?—</i> Norman Malcolm	<i>Philip R. Shields</i>	362
<i>Catholicism, Liberalism, and Communitarianism: The Catholic Intellectual Tradition and the Moral Foundations of Democracy—ed. Kenneth L. Grasso, Gerard V. Bradley, and Robert P. Hunt</i>	<i>Avery Dulles, S.J.</i>	364

(cont'd.)

<i>Substance and Separation in Aristotle—</i> Lynne Spellman	<i>William Charlton</i>	365
<i>Bad Faith, Good Faith, and Authenticity in</i> <i>Sartre's Early Philosophy—</i> Ronald E. Santoni	<i>Tom Krettek</i>	367
<i>Des rôles et missions de l'université—</i> Jacques Berleur, S.J.	<i>John J. Conley, S.J.</i>	368
<i>Intrinsic Value: Concept and Warrant—</i> Noah M. Lemos	<i>Paul D. Eisenberg</i>	370
<i>John Dewey and the High Tide of American</i> <i>Liberalism—</i> Alan Ryan	<i>Robert J. Roth, S.J.</i>	371
<i>Kierkegaard in Post/Modernity—</i> ed. Martin J. Matustik and Merold Westphal	<i>George Connell</i>	374
<i>Operative Rights—</i> Beth J. Singer	<i>James P. Mesa</i>	375
<i>Wittgenstein and Mysticism: Philosophy as an</i> <i>Ascetic Practice—</i> Frederick Sontag	<i>Cyril Barrett</i>	377
Notices		379