

CONTENTS

- From Murder to Morality: The Development of Beauvoir's Ethics, MARGARET A. SIMONS, p. 1
- Comment on Margaret A. Simons's Paper "From Murder to Morality: The Development of Beauvoir's Ethics," ELEANORE HOLVECK, p. 21
- Conceptions of Freedom in Beauvoir's *The Ethics of Ambiguity*, KRISTANA ARP, p. 25
- Comments on Kristana Arp: "Conceptions of Freedom in Beauvoir's The Ethics of Ambiguity," SONIA KRUKS, p. 35
- On the Ethics of Writing, after "Bosnia" (3): Primo Levi's Suicide, ZSUZSA BAROSS, p. 39
- Embodiment and Ambiguity: Luce Irigaray, Sexual Difference, and "Race," MARY K. BLOODSWORTH, p. 69
- Ethics as Reciprocity: An Analysis of Levinas's Reading of Buber, NEVE GORDON, p. 91

REVIEWS

- ANDERSSON, GUNNAR, *Criticism and the History of Science: Kuhn's, Lakatos's and Feyerabend's Criticisms of Critical Rationalism*, I. C. JARVIE, p. 111
- ARONSON, JERROLD L., ROM HARRÉ, and EILEEN C. WAY, *Realism Rescued*, DANIEL ROTHBART, p. 113
- ATWELL, JOHN E., *Schopenhauer on the Character of the World: The Metaphysics of Will*, PATRICK GARDINER, p. 114
- BARRY, BRIAN, *Justice as Impartiality*, ROGER PADEN, p. 115
- BRANDOM, ROBERT B., *Making it Explicit*, JACK KAMINSKY, p. 116
- BURKE, CAROLYN, NAOMI SCHOR, and MARGARET WHITFORD, eds., *Engaging with Irigaray: Feminist Philosophy and Modern European Thought*, KAREN GREEN, p. 118
- CHRISTENSEN, F. M., *Space-Like Time: Consequences of, Alternatives to, and Arguments Regarding the Theory that Time is Like Space*, CHRISTOPHER RAY, p. 120
- CUTROFELLO, ANDREW, *The Owl at Dawn: A Sequel to Hegel's Phenomenology of Spirit*, LAWRENCE S. STEPELEVICH, p. 121
- DANESI, MARCEL, *Giambattista Vico and the Cognitive Science Enterprise*, LEON POMPA, p. 122
- DARWALL, STEPHEN, *The British Moralists and the Internal "Ought" 1640-1740*, OLIVER A. JOHNSON, p. 123

- DE GRUCHY, JOHN W., *Christianity and Democracy: A Theology for a Just World Order*, ROBERT P. KRAYNAK, p. 124
- DELL'ORO, REGINA O. M., *From Existence to the Ideal: Continuity and Development in Kant's Theology*, PHILIP J. ROSSI, p. 126
- DOBBS-WEINSTEIN, IDIT, *Maimonides and St Thomas Aquinas on the Limits of Reason*, MENACHEM KELLNER, p. 127
- ETTINGER, ELZBIETA, *Hannah Arendt Martin Heidegger*, DANA R. VILLA, *Arendt and Heidegger: The Fate of the Political*, BONNIE HONIG, ed., *Feminist Interpretations of Hannah Arendt*, BAT-AMI BAR ON, p. 128
- FLEISCHACKER, SAMUEL, *The Ethics of Culture*, MICHAEL ROOT, p. 133
- FREUDENTHAL, GAD, *Aristotle's Theory of Material Substance: Heat and Pneuma, Form and Soul*, ANTHONY PREUS, p. 134
- GILLESPIE, MICHAEL ALLEN, *Nihilism Before Nietzsche*, WERNER J. DANNHAUSER, p. 136
- GROSS, PAUL R. and NORMAN LEVITT, *Higher Superstition: The Academic Left and its Quarrels with Science*, ERIC MACK, p. 138
- HANS, JAMES S., *The Site of Our Lives: The Self and the Subject from Emerson to Foucault*, BETH HALPERN, p. 139
- HAVAS, RANDALL, *Nietzsche's Genealogy: Nihilism and the Will to Knowledge*, BARRY ALLEN, p. 140
- HEIDEGGER, MARTIN, *Aristotle's Metaphysics θ 1-3: On the Essence and Actuality of Force*, ANTHONY PREUS, p. 141
- HÖFFE, OTFRIED, *Immanuel Kant*, SARAH GIBBONS, *Kant's Theory of Imagination: Bridging Gaps in Judgment and Experience*, VICTORIA S. WIKE, p. 143
- GOEHR, LYDIA, *The Imaginary Museum of Musical Works: An Essay in the Philosophy of Music*, V. A. HOWARD, p. 145
- HUDSON, HUD, *Kant's Compatibilism*, ERIC WATKINS, p. 147
- HYLAND, DREW A., *Finitude and Transcendence in the Platonic Dialogues*, V. TEJERA, p. 149
- POELLNER, PETER, *Nietzsche and Metaphysics*, ADRIAN SLOBIN, p. 150
- SEARLE, JOHN R., *The Rediscovery of the Mind*, ROCCO J. GENNARO, p. 151

CONTRIBUTORS

p. 155