

Journal of Islamic Philosophy

Volume 2

2006

www.muslimphilosophy.com/journal/is-02/

From the Editor	5
Free Will and Determinism: An Overview of Muslim Scholars' Perspective	7
ABDUR RASHID BHAT	
Avicenna on the Ontological Nature of Knowledge and its Categorical Status	25
ÖMER MAHIR ALPER	
Al-Ghazālī on Logical Necessity, Causality, and Miracles	37
MASHHAD AL-ALLAF	
Is Ibn al-'Arabī's Ontology Pantheistic?	53
MOHAMMED RUSTOM	
Andalusī Mysticism: A Recontextualization	69
J. VAHID BROWN	
Ibn Taymiyyah on Reason and Revelation in Ethics	103
MOHAMMAD HASSAN KHALIL	
Utopia, the Philosopher, and the <i>Pir</i>: A Comparative Analysis of the Ideas of Plato and Rumi	133
ALI SADEGHI	
Why Do Animals Eat Other Animals? Mullā Ṣadrā on Theodicy and the Best of all Possible Worlds	157
IBRAHIM KALIN	
Principality of Existence and the Problem of Evil	183
HAMIDREZA AYATOLLAHY	

BOOK REVIEWS

Robert Wisnovsky, <i>Avicenna's Metaphysics in Context</i>	195
Mashhad Al-Allaf, <i>The Essential Ideas of Islamic Philosophy: A Brief Survey</i>	199
Ebrahim Moosa, <i>Ghazali and the Poetics of Imagination</i>	201
Michael E. Marmura, <i>The Metaphysics of the Healing: A Parallel English-Arabic Text (Al-Ilahiyāt Min Al-Shifā ')</i>	203
Richard M. Frank, <i>Philosophy, Theology and Mysticism in Medieval Islam: Texts and Studies on the Development and History of Kalam, Volume 1</i>	205
Joshua Parens, <i>An Islamic Philosophy of Virtuous Religions: Introducing Alfarabi</i>	207
Communications	209
Response	211