



CONTENTS OF VOLUME 40, 2015

Published in December 2015

MARK D. WHITE , College of Staten Island/CUNY <i>A Modest Comment on McMullin: A Kantian Account of Modesty</i>	1
IRENE MCMULLIN , University of Essex <i>A Response to Mark D. White’s “A Modest Comment on McMullin: A Kantian Account of Modesty”</i>	7
SAVAS L. TSOHATZIDIS , Aristotle University of Thessaloniki <i>The Distance Between “Here” and “Where I Am”</i>	13
DIEGO E. MACHUCA , CONICET <i>Agrippan Pyrrhonism and the Challenge of Disagreement</i>	23
EMMETT L. HOLMAN , George Mason University <i>Russellianism and the Quotational Model of Phenomenal Concepts</i>	41
ROBERTO FREGA , Institut Marcel Mauss, Centre National de la Recherche Scientifique <i>Beyond Morality and Ethical Life: Pragmatism and Critical Theory Cross Paths</i>	63
JOE MINTOFF , University of Newcastle, Australia <i>Gaita on Philosophy, Corruption, and Justification</i>	97
CHRISTOPHE ROUARD , Studium Notre-Dame de Namur <i>MacIntyre’s Rationalities of Traditions and Gadamer’s Hermeneutics</i>	117
A. MINH NGUYEN , Eastern Kentucky University <i>What Good Is Self-Knowledge?</i>	137
NUNO VENTURINHA , Universidade Nova de Lisboa <i>The Epistemic Value of Holding for True</i>	155

HAGIT BENBAJI , Ben-Gurion University of the Negev <i>Two Uses of the Analogy Between Colors and Values</i>	171
ANNE MEYLAN , University of Geneva and University of Fribourg <i>The Legitimacy of Intellectual Praise and Blame</i>	189
BRENDAN MURDAY , Ithaca College <i>Fictional Realism and Indeterminate Identity</i>	205
KENNETH HOCHSTETTER , College of Southern Nevada <i>Stages Can't Act</i>	227
TAMAR LEVANON , Bar-Ilan University <i>The Grounding of Phenomenal Continuity: Re-evaluation of Whitehead's Criticism of Leibniz</i>	237
KATARZYNA PAPRZYCKA , University of Warsaw <i>On Hendrickson's New Argument against the Minimalist Theory of Action Individuation</i>	261
NOEL HENDRICKSON , James Madison University <i>Exemplification, Causation, and Individuation: A Reply to Paprzycka</i>	285
KATARZYNA PAPRZYCKA , University of Warsaw <i>Metaphysical or Linguistic Indeterminacy? A Reply to Hendrickson's Reply</i>	293
SEAN MCALEER , University of Wisconsin, Eau Claire <i>Caught in a Eutrapelia: Kraut on Aristotle on Wit</i>	297
PIERRE LE MORVAN , The College of New Jersey <i>Privacy, Secrecy, Fact, and Falsehood</i>	313
ANTHONY K. JENSEN , Providence College <i>Hayden White's Misreading of Nietzsche's Meta-History</i>	337
MARK TANZER , University of Colorado Denver <i>Heidegger on Kant's Definition of Being</i>	357
KEVIN MCCAIN , University of Alabama at Birmingham <i>No Knowledge without Evidence</i>	369

PIETRO GORI, New University of Lisbon
Nietzsche’s Late Pragmatic Anthropology 377

JEREMY RANDEL KOONS, Georgetown University—Qatar
A Fatal Dilemma For Direct Realist Foundationalism 405

KENNETH F. ROGERSON, Florida International University
Kant and Empirical Concepts..... 441

ROBERT JUBB AND ENZO ROSSI,
 University of Reading and University of Amsterdam
Political Norms and Moral Values 455

EVA ERMAN AND NIKLAS MÖLLER,
 University of Stockholm and Royal Institute of Technology
Why Political Realists Should Not Be Afraid of Moral Values 459

ROBERT JUBB AND ENZO ROSSI,
 University of Reading and University of Amsterdam
Why Moralists Should Be Afraid of Political Values: A Rejoinder 465

JAN ALMÄNG, University Of Gothenburg
A Note on Shapes..... 469

EUGENE MILLS, Virginia Commonwealth University
Baker on Human Personhood..... 473

XINGMING HU, Nanjing University
Is Epistemology a Kind of Inquiry?..... 483