

CONTENTS

Editorial xi

Articles

1. Scepticism and Relativity Jonathan Barnes 1
2. The Justification for Relevance
Logic Maria Baghramian 32
3. Conscious and Unconscious
States Aaron Ben-Ze'ev 44
4. *Apophysis* and Metaphysics in
the *Periphyseon* of John Scottus
Eriugena Deirdre Carabine 63
5. John Scottus Eriugena: Recent
Works of Consultation James J. McEvoy 83
6. Hume and Belief in the Existence
of an External World Michael J. Costa 99
7. Hegel, Croce, Gentile: On the
Idea of the "Ethical State" Liberato Santoro 113
and Giuseppe Casale
8. The Word as Will and Idea:
Semantics in the *Tractatus* Daniel H. Cohen 126
9. Russell and the Ethical Concern
of Wittgenstein's *Tractatus* Teresa Iglesias 141
10. Artificial Intelligence and
Wittgenstein Gerard Casey 156
11. Need, Denial and Abandonment:
Heidegger and the Turn James R. Urpeth 176
12. Whitehead and Leibniz: Conflict
and Convergence Tim Mooney 197
13. Maurice Blondel's Moral Logic Fiachra Long 213

- | | | |
|---|-----------------|-----|
| 14. Some Remarks on a Historical Theory of Justice and its Application to Ireland | Robert McKim | 224 |
| 15. The Perils of Love: Why Women Need Rights | Attracta Ingram | 245 |
| 16. Some Remarks on Respect and Human Rights | Annette Barnes | 263 |

Critical Notices

- | | | |
|--|-----------------|-----|
| 1. Armstrong, D. M. <i>A Combinatorial Theory of Possibility</i> | Gerard Casey | 274 |
| 2. Burns, J. H. (ed.) <i>The Cambridge History of Medieval Political Thought</i> | Michael Haren | 283 |
| 3. Derrida, Jacques <i>Writing and Difference</i> | Johnnie Gratton | 291 |

Reviews

- | | |
|--|-----|
| Boolos, G. S. and Jeffrey, R.C. <i>Computability and Logic</i>
(John Kelly) | 295 |
| Carruthers, Peter <i>The Metaphysics of Tractatus</i>
(Paul O'Grady) | 297 |
| Delahunty, R. J. <i>Spinoza</i>
(Alan P F Sell) | 299 |
| Desmond, William <i>Desire Dialect and Otherness</i>
(Richard Kearney) | 301 |
| Desmond, William <i>Art and the Absolute</i>
(Richard Kearney) | 304 |
| Elster, Jon <i>Solomonic Judgements</i>
(John E Chisolm) | 305 |

Evans, G. R. <i>Augustine on Evil</i> (Colm Connellan)	308
Godlove, Terry <i>Religion, Interpretation, and Diversity of Belief</i> (John E Chisolm)	311
Gosling, Justin <i>Weakness of the Will</i> (Timothy Mooney)	315
Griffiths, Phillips (ed.) <i>Key Themes in Philosophy</i> (John E. Chisolm)	320
Habermas, Jurgen <i>Moral Consciousness and Communicative Action</i> (Richard Kearney)	322
Ramussen, David <i>Reading Habermas</i> (Richard Kearney)	322
Healey, Richard <i>The Philosophy of Quantum Mechanics</i> (R.I.G. Hughes)	326
Kearney, Richard <i>The Wake of Imagination</i> (Joseph S. O'Leary)	330
MacIntyre, Alasdair <i>Whose Justice? Which Rationality?</i> (Teresa Iglesias)	333
Mayer, Cornelius (ed.) <i>Augustinus-Lexikon</i> (Michael Haren)	337
Moran, Dermot <i>The Philosophy of John Scottus Eriugena.</i> (Deirdre Carabine)	339
Nash, Ronald <i>Christianity and the Hellenistic World</i> (Alan P.F. Sell)	341
Nietzsche, Friedrich <i>Daybreak</i> (Joseph McBride)	343

CONTENTS

ix

O'Leary, Joseph <i>Questioning Back</i> (John O'Reilly)	345
Patrick, James <i>The Magdalen Metaphysicals</i> (Alan P. F. Sell)	350
Pompa, Leon <i>Human Nature and Historical Knowledge</i> (Brian P. O'Connor)	352
Ricoeur, Paul <i>Time and Narrative, Vol. 1</i> (William Mathews)	356
Schauer, Fredrick <i>Free Speech: A philosophical inquiry</i> (W. Watts Miller)	359
Sen, Amartya <i>The Standard of Living</i> (William K O'Riordan)	361
Sharpe, R.A. <i>Making The Human Mind</i> (Leonard Abrahamson)	364
Skinner, Quentin and Eckhard, Kessler (eds.) <i>The Cambridge History of Renaissance Philosophy</i> (Michael Haren)	367
Trigg, Joseph Wilson <i>Origen</i> (Alan P.F. Sell)	370
von Humboldt, Wilhem <i>On Language</i> (H. R. Kleineberger)	372
von Wright, G.H. (ed.) <i>A Portrait of Wittgenstein as a Young Man</i> (Teresa Iglesias)	374
Vos, Arvin <i>Aquinas, Calvin and Contemporary Protestant Thought</i> (Alan P.F. Sell)	377

Walton, Douglas N. <i>Informal Logic: A Handbook for Critical Argumentation</i> (Gerard Casey)	379
Books Received	381

© Copyright 1991 by *Philosophical Studies*

All rights reserved. No part of this publication may be reproduced or transmitted in any form or by any means, including photocopying and recording, without the written permission of the copyright holder, application for which should be addressed to the publisher. Such written permission must also be obtained before any part of this publication is stored in a retrieval system of any nature.