

# Contents

<i>Before, Above, Beneath, Below: Metaphysics and Science in Descartes</i> Catherine Wilson	1
<i>Metaphysics and Empowerment: Moore on the Place of Metaphysics in Spinoza's Philosophy</i> Susan James	13
<i>Theodicy, Metaphysics, and Metaphilosophy in Leibniz</i> Paul Lodge	27
<i>Moore's Hume</i> P. J. E. Kail	53
<i>Transcendental Idealism at the Limit: On A. W. Moore's Criticism of Kant</i> Sebastian Gardner	63
<i>Fichte's Wild Metaphysical Yarn</i> Wayne Martin	87
<i>Hegelianism vs. Spinozism? A. W. Moore on Hegel</i> Robert Stern	97
<i>Once Moore Unto the Breach! Frege and the Concept 'Horse' Paradox</i> Kelly Dean Jolley	113
<i>Wittgenstein, Moore, and the Allure of Transcendental Idealism</i> Denis McManus	125
<i>Adrian Moore's Wittgenstein</i> Stephen Mulhall	149
<i>Making Sense of Anti-Metaphysics: On Moore on Carnap</i> Thomas Uebel	161

<i>Quine: Underdetermination and Naturalistic Metaphysics</i> Gary Kemp	179
<i>Lewis: Metaphysics in the Service of Philosophy</i> Joseph Melia	189
<i>Dummett: The Logical Basis of Metaphysics</i> Anita Avramides	195
<i>Metaphysician, Philosopher, Psychologist?—Making Sense of Nietzsche’s Sense-Making</i> Manuel Dries	213
<i>Bergsonian Intuition: A Metaphysics of Mystical Life</i> Pamela Sue Anderson	239
<i>Making Sense of Phenomenological Sense-Making: On Moore on Husserl</i> David R. Cerbone	253
<i>Phenomenology and Metaphysics: On Moore’s Heidegger</i> Joseph K. Schear	269
<i>Metaphysics as History, History as Metaphysics</i> Marnie Hughes-Warrington	279
<i>Stop Making Sense</i> Graham Priest	285
<i>Gilles Deleuze and A. W. Moore: Nonhuman Constructivism or Anthropocentric Narrative in Metaphysics</i> James Williams	301
<i>Moore’s Conception of Metaphysics</i> Robin Le Poidevin	319
<i>Replies</i> A. W. Moore	329