TABLE OF CONTENTS

ARTICLES		
Mikołaj Domaradzki	The Sophists and Allegoresis	247
Nicholas Riegel	The City Dionysia and the Structure of Plato's <i>Symposium</i>	259
Lacey Saw	Interpretation and Inspiration in Plato's <i>Symposium</i>	287
Boris Hennig	Plato's Ingredient Principle: Phaedo 105a2-5	303
Christopher Buckels	Motion and Rest as Genuinely Greatest Kinds in the <i>Sophist</i>	317
Sean McConnell	Plato's Critique of Antisthenes on Pleasure and the Good Life (<i>Philebus</i> 44a-53c)	329
Theodor Ebert	What is a Perfect Syllogism in Aristotelian Syllogistic?	351
Christopher Frey	From Blood to Flesh: Homonymy, Unity, and Ways of Being in Aristotle	375
William W. Fortenbaugh	Aristotle on Women: Politics i 13.1260a13	395
Vanessa de Harven	How Nothing Can Be Something: The Stoic Theory of Void	405
REVIEWS		
Mariana Gardella	The Circle of Socrates. Readings in the First-Generation Socratics, by George Boys-Stones and Christopher Rowe	431
George Rudebusch	Plato's Anti-hedonism and the Protagoras, by J. Clerk Shaw	435
Joel E. Mann	Plato's Rivalry with Medicine: A Struggle and its Dissolution, by Susan B. Levin	439
Dorothea Frede	Plato and the Post-Socratic Dialogue: The Return to the Philosophy of Nature, by Charles H. Kahn	447
Donald C. Lindenmuth	Eros and Socratic Political Philosophy, by David Levy	454
Owen Goldin	Formal Causes: Definition, Explanation, and Primacy in Socratic and Aristotelian Thought, by Michael T. Ferejohn	458
Andrea Falcon	New Perspectives on Aristotle's De caelo, edited by Alan C. Bowen and Christian Wildberg	464
Julie K. Ward	Aristotle on Perceiving Objects, by Anna Marmadoro	467
Edward C. Halper	How Aristotle Gets by in Metaphysics Zeta, by Frank A. Lewis	472
Peter Vernezze	The Stoic Sage: The Early Stoics on Wisdom, Sagehood and Socrates, by René Brouwer	477
Donka D. Markus	Divination and Theurgy in Neoplatonism: Oracles of the gods, by Crystal Addey	479