

Table of Contents

1. Germline Gene Editing Applications and the Afro-communitarian Ubuntu Philosophy
Cornelius EWUOSO 1-14
<https://dx.doi.org/10.4314/ft.v12i1.1>
2. Post-development Thesis and African Intercultural Theory of Development
Philip Adah IDACHABA and Paul Terngu HAAGA 15-32
<https://dx.doi.org/10.4314/ft.v12i1.2>
3. The Fourth Industrial Revolution, Techno-Colonialism, and the Sub-Saharan Africa Response
Edmund Terem UGAR 33-48
<https://dx.doi.org/10.4314/ft.v12i1.3>
4. Limited Communitarianism and the Merit of Afro-communitarian Rejectionism
Tosin ADEATE 49-64
<https://dx.doi.org/10.4314/ft.v12i1.4>
5. Establishing Connections with the Ancestors through *Umxhentso* Dance
Benjamin Obeghare IZU and Alethea de VILLIERS 65-82
<https://dx.doi.org/10.4314/ft.v12i1.5>
6. Hegel Against Hegel and His Lumbering of Reason on the African Race
Nelson Udoka UKWAMEDUA 83-102
<https://dx.doi.org/10.4314/ft.v12i1.6>
7. Contextualizing Language as a Tool of Value Degeneration: A Sociolinguistic Study of Language of Corruption in Nigeria
Uche OBOKO 103-130
<https://dx.doi.org/10.4314/ft.v12i1.7>
8. When Vulgarism Comes through Popular Music: An Investigation of Slackness in Zimdancehall Music
Wonder MAGURAUSHE 131-144
<https://dx.doi.org/10.4314/ft.v12i1.8>
9. Conquest and Law as a Eurocentric enterprise: An Azanian philosophical critique of legal epistemic violence in “South Africa”
Masilo LEPURU 145-162
<https://dx.doi.org/10.4314/ft.v12i1.9>