TABLE OF CONTENTS

Opening Remarks: What Does It Mean to Read Heidegger for the	1
Opening Remarks: Situating Ourselves: The Baltimore Uprising of 2015	5
Polemos, Dike, and Politics in Heidegger: The Lectures of 1924 and 1934	0
Dwelling at the Limits: A Review of <i>Thinking the Poetic Measure of Justice</i>	3
Heidegger: On Thinking Justice	6
Thinking as Remedy to the Violence of Technology	1
The Language of Ethics: Patient Persuasion in Heidegger's <i>Triadic Conversation</i>	0
Heidegger's Justice: Ontology, Temporality, and the Esteeming of Beings	2
Heidegger's <i>Black Notebooks</i> and the Question of Anti-Semitism	5
Heidegger's 'Nazism' as Veiled Nietzschean and Heideggerianism: 9 Evidence from the Black Notebooks" Joshua Rayman (University of South Florida)	9
Sic et Non or Nazi Heidegger Between Jesus Adrián Escudero's	2
The Politics of Spirit and the Self-Destruction of the State to Come:	4
Response to Andrew Mitchell "The Politics of Spirit and the Self-Destruction	9
Dasein between Performance and Method	4
The Recognitive Foundations of Agency:	8

The Intensity of Lived-Experience in <i>Basic Problems of Phenomenology</i>	177
Heidegger and the Ubiquity and Invisibility of Pornography in the Internet Age	191
Heidegger's Motherless Age	215
The Question of Ability: Heidegger, Ableism, and Philosophy of Disability	227
Illness as Privation, Healing as Meditation	241
Access, Bodies and Abilities: Heidegger and Disability	259
Heidegger's Way of Being: Reaffirming and Restating the Core Matter	264
A Grateful Response to Richard Capobianco's Latest Book, Heidegger's Way of Being Walter Brogan (Villanova University)	281
Commentary on Tom Sheehan's "What, after all, was Heidegger about?"	288
Sheehan, Capobianco, and <i>die Sache selbst</i>	294
Heidegger and Nishida on the Nothing	303
The Genuine Possibility of Being-with: Watsuji,	317
Silent Words	335
At the Crossroads of the Cave: Plato and Heidegger on History and Nihilism	345
Farewell and <i>Ereignis</i> : Beyond Hard Power and Soft Power	358
Gregory Fried's "At the Crossroad of the Cave" and	375