

# CONTENTS

## ARTICLES

DANIEL ANDERSSON

- On Borrowed Time: Internationalism and its Discontents  
in a Late Sixteenth-Century University Library . . . . . 9

NOËL GOLVERS

- “*Savant*” Correspondence from China with Europe  
in the 17<sup>th</sup>-18<sup>th</sup> Centuries . . . . . 21

ROGER ARIEW

- Descartes’ Correspondence before Clerselier:  
Du Roure’s *La Philosophie* . . . . . 43

ANNE DAVENPORT

- English Recusant Networks and the Early Defense  
of Cartesian Philosophy . . . . . 65

MICHAEL DECKARD

- Acts of *admiration*: Wondrous Women  
in Early Modern Philosophy. . . . . 87

KOEN VERMEIR

- The Dustbin of the Republic of Letters. Pierre Bayle’s  
“*Dictionnaire*” as an Encyclopedic Palimpsest of Errors . . . . . 109

J.B. SHANK

- A French Jesuit in the Royal Society of London:  
Father Louis-Bertrand de Castel, S.J. and  
Enlightenment Mathematics, 1720–1735. . . . . 151

## REVIEW ARTICLE

ALEXANDER DOUGLAS

- A Worldlier Spinoza: Susan James  
on the *Tractatus Theologico-Politicus* . . . . . 187

## BOOK REVIEWS

ROGER ARIEW

- Descartes among the Scholastics*,  
Leiden: Brill, 2011 (Robert Arnăutu) . . . . . 201

ARNAUD MILANESE

- Principe de la philosophie chez Hobbes. L'expérience de soi et du monde*,  
Paris: Classiques Garnier, 2011 (Andrea Sangiacomo) . . . . . 204

BOOKS RECEIVED . . . . . 209

GUIDELINES FOR AUTHORS . . . . . 211