

CONTENTS

- 5 Preface
- 14 JEFFREY L. MORROW, Secularization, Objectivity,
and Enlightenment Scholarship: The Theological
and Political Origins of Modern Biblical Studies
- 33 ROLAND MINNERATH, *Pacem in Terris*, Fifty Years Later
- 46 JAMES MATTHEW WILSON, John Paul's *Letter to Artists*
and the Force of Beauty
- 71 DEBORAH SAVAGE, The Nature of Woman in Relation
to Man: Genesis 1 and 2 through the Lens
of the Metaphysical Anthropology of Aquinas
- 94 SHANTHINI PILLAI, The Intertwining Vines of Liturgy,
Ethnicity, and Nationhood: The Nativized Imaginary
of the Malaysian Catholic Community
- 113 ROBERT ST. HILAIRE, Thomas Aquinas, Enchantment,
and the Wonders of Nature
- 132 CAROLYN F. SCOTT, "Beyond Hope He Saved Us":
Trinitarian Analogies in *The Lord of the Rings*
- 152 THOMAS W. STANFORD III, "What do I not owe you!":
An Examination of Gratitude in Jane Austen's
Pride and Prejudice
- 169 Contributor Notes