

CONTENTS

Introduction Dana E. Stewart	1
Gender and Sexuality in Medieval Academic Discourse: Marriage Problems in Parisian Quodlibets Ian P. Wei	5
Creation and Time: Augustine and the Angels of San Marco Charlotte Gross	35
Franciscus and the Young Augustine: Reading Petrarch's <i>Secretum</i> I through Augustine's <i>De vera religione</i> Caery Evangelist	53
<i>Intellige semper spiritualiter</i> : The Role of the Bible in the Philosophy of Nicholas of Cusa Matthieu van der Meer	83
<i>Curiositas</i> , Desire, and the <i>Book of Margery Kempe</i> Jamie Taylor	99
Writing Secret Space in the <i>Heptaméron</i> (I.8) Elizabeth Black	123
The Neapolitan <i>Moresche</i> : Impersonation and Othering Monika Otter	143