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THE RELATION OF INTUITIONISM TO THE ETHICAL DOCTRINE OF SELF-REALIZATION.

OF the more recent forms of literary activity within the philosophic world, one of the most prominent is that of the school making Self-realization the end of life. This school draws its formula from Personality, — ‘Be a Person’; and takes Dialectic Evolution as the key to the world’s history, saying that ‘the rational is the real,’ and that the world’s advance has been according to the Logic of the Categories. Within this school, the influence of Hegel is in the ascendant; but more recent developments show the effects of the return upon Kant, giving prominence to ethical thought, — a prominence much more according to the mind of Kant than the mind of Hegel. In the earnestness and eager propaganda of the school, we witness, besides, the influence of the intensely practical bias of British and American thought. The activity of this school has been in a high degree stimulating and inspiring to the younger thinkers on both sides of the Atlantic. Its energy gives it additional value as a factor in modern thought, inasmuch as it is an offset to the rival movement which concentrates on Experimental Psychology, absorbing its disciples in research as to the action of nerve and brain. The Neo-Hegelian school is at the opposite extreme from the Experimental or Sensational school, which in the department of Ethics has its leaders in Mill, Bain, and Sidgwick, and its ethical formula in the maxim, ‘The greatest happiness of the greatest