

CONTENTS

1. <i>On “Existentialist” Readings of Heidegger,</i> Robert C. Scharff	Page 7
2. <i>“The Cosmological Argument”: A Terminological Suggestion,</i> Antony G. N. Flew	21
3. <i>Freedom, Progress, and Democracy,</i> J. E. Barnhart	27
4. <i>Collingwood and Art Media,</i> Peter A. Carmichael	37
5. <i>Collingwood and Art Media: A Reply,</i> John Hospers	43
6. <i>Reduction in Sartre’s Ontology,</i> Imad Shouery	47
1970 PROCEEDINGS: Southwestern Philosophical Society	
7. <i>Transformational Grammar and Aristotelian Logic,</i> Hubert G. Alexander	57
8. <i>Assertion and Evaluation in Searle’s Theory of Speech Acts,</i> A. C. Genova	65
9. <i>The Principle of Causality: Tautology, Empirical Proposition, or Imperative?,</i> John F. Miller III	73
10. <i>The HD Method and Scientific Change,</i> Alvin F. Nelson	83
11. <i>From the Open Universe to the Closed World: A Meditation on Philosophic Attitudes,</i> Louis Mackey	93
12. <i>The Subject-Matter of Metaphysics,</i> Douglas Browning	103
13. <i>Primordial Ontological Alternatives,</i> R. Puligandla	117
14. <i>Metaphysics and the Problem of Induction,</i> Donald R. Koehn	129
15. <i>Hegel’s Image and His Views on Social Authority,</i> Neil R. Luebke	139
16. <i>The World Spirit,</i> Rex Martin	153
17. <i>A Multiple-Aspect Theory of Time,</i> Archie J. Bahm	163
18. <i>Biological Time and Biological Mechanism: Reflections on the “New Embryology,”</i> Pete A. Y. Gunter	173
19. <i>Hume’s Philosophy of Religion as Reflected in the Dialogues,</i> Forrest Wood, Jr.	185
20. <i>Confusions in Hobbes’s Analysis of the Civil Covenant,</i> Sanford W. Wood	195