

# Contents

## Articles in English

- Jeremiah Alberg**  
Reading Kant: From Rousseau to *Religion within the Boundaries of Mere Reason* 7
- Marina F. Bykova**  
On the Interpretation of *Geist* in Hegel 13
- Rodica Croitoru**  
Platonic Idea and Transcendental Idea as Investigation and Opening to Life 19
- Marco Duichin**  
A Neglected Episode in the History of Nineteenth-century Ideas: Marx and Engels Facing Phrenology 25
- Richard Feist**  
Warfare and Ethics: Toward the Idea of War's Influence on Philosophy 35
- Paola Giacomoni**  
Antonio Damasio about Descartes and Spinoza on Passions and the Body 41
- Robert Greenberg**  
Kant's causal theory of action and the freedom of the will 47
- Vasiliki Grigoropoulou**  
The Stoic Aspect of Spinoza. *Oikeiosis* in the Stoics and *conatus* in Spinoza 55
- Igors Gubenko**  
With Heidegger against Heidegger: Derrida Thinking Academic Responsibility 77
- Qinghai Guo**  
The Philosophical Discourse of Modernity 81

|   |     |
|---|-----|
| Contents  | 3   |
| <b>Samuel Kahn</b><br>A Kantian Responds to Santayana   | 87  |
| <b>Yasuo Kamata</b><br>From Spontaneity to Will: A Transcendental-Philosophical<br>Reconstruction of the Schopenhauerian Philosophy           | 101 |
| <b>Anita Leirfall</b><br>Kant on Space and Directions – Some Comments in Light<br>of the <i>Negative Magnitudes</i>                           | 107 |
| <b>Vasily Markhinin</b><br>Philosophy and Philosophics: Substantiation of Research Program  | 113 |
| <b>Claudiu Mesaroş</b><br>An Eleventh Century Transylvanian Philosopher and his Modern<br>Doxographer: Gerard of Cenad and Ignatius Batthyány | 119 |
| <b>Thomas Morris</b><br>Plato and Kierkegaard on Being Radically Committed to Ethics  | 125 |
| <b>Gregg Osborne</b><br>A Crucial Passage in Kant’s First Analogy   | 131 |
| <b>Sergey Peruanskiy</b><br>Specific Difficulties in Interpreting the Teachings of the Great<br>Philosophers and a Method of Overcoming Them  | 137 |
| <b>Konstantinos Polias</b><br>Kant’s “Introduction of the Critique of Practical Judgment”   | 143 |
| <b>Juan Santos</b><br>Virtue and Happiness: The Humean Connection   | 151 |
| <b>Evangelia Sembou</b><br>Where Does the Significance of Hegel’s <i>Phenomenology</i> Lie?   | 159 |
| <b>Elvira Simfa</b><br>Being Moral and Loving Oneself: Kant on Self-Love,<br>Self-Conceit and Morality  | 165 |

**Wei Song**

Mill on Function of Art in the Cultivation of Virtue 169

**Martin Thibodeau**

Tragedy and Ethical Agency in Hegel's *The Spirit of Christianity and its Fate* 175

**Stanley Tweyman**

Hume on Space, Geometry, and Knowledge 181

**B. J. van der Walt**

Exploring Philosophical Historiographical Problems and Methods 187

**Andrew Ward**

Has Kant Answered Hume's Causal Scepticism? 193

**Ekaterina Zbrozhek**

The Topicality of Hegel in Zizek's Philosophy 199

### Articles in French

**Kyriakos Katsimanis**

De la définition de la philosophie à l'énumération de ses fonctions principales 205

**Par Marceline Morais**

La dimension philosophique de l'amour selon Platon et Simmel 211

**Adrian Nita**

Réalité et actualité chez Kan 217

**Gennady Samuylov**

Aristote et Joseph de Maistre 223

### Articles in German

**José Antonio Giménez**

Lust, Sprache und das gute Leben in Platons *Philebos* 233

**Katsutoshi Kawamura**

Der Crusius'sche Freiheitsbegriff und seine Voraussetzungen 243

|   |     |
|---|-----|
| Contents  | 5   |
| <b>Nicolae Rambu</b><br>Das Leben als ein Geschäft. Überlegungen<br>zu Schopenhauers <i>Eudämonologie</i> | 249 |

### **Article in Spanish**

|   |     |
|---|-----|
| <b>Miguel Giusti</b><br>On the Current Relevance of Hegel's Conception of Freedom | 255 |
|---|-----|

### **Articles in Russian**

|   |     |
|---|-----|
| <b>Виталий Юрьевич Бельский - Vitaly Yu. Belsky</b><br>Философско-антропологическая концепция К.Д. Ушинского<br>(1824 – 1871)<br>The Philosophical-anthropological Conception of K.D. Ushinsky<br>(1824 – 1871) | 261 |
|---|-----|

|   |     |
|---|-----|
| <b>Adel Ivanova and Valentin Pukhlikov</b><br>Исторические судьбы диалектики как метода философствования<br>о мире и человеке<br>Dialectics as a Method of Philosophical Investigation of the World<br>and Human Being in the History of Philosophy | 267 |
|---|-----|

|   |     |
|---|-----|
| <b>Valerian Ramishvili</b><br>Обоснование достоинства человеческого бытия в<br>онтологии М. Хайдеггера. Explanation of Human Dignity<br>in Heidegger's ontology | 275 |
|---|-----|