

Proceedings of the American Catholic Philosophical Association

Justice: Then and Now

Volume 90, 2016

TABLE OF CONTENTS

Presidential Address

- Rule of Law and the Virtue of Justice: The Socrates of
Plato's *Crito* and a Pair of Later Moral Issues
..... KEVIN L. FLANNERY, S.J. 1

Presentation of the Aquinas Medal

- Life and Work of Adriaan T. Peperzak,
2016 Aquinas Medal Recipient
..... JEFFREY BLOECHL 21

Aquinas Medalist's Address

- A Great Tradition
..... ADRIAAN T. PEPERZAK 25

Plenary Sessions

- Mercy Beyond Justice: The Tragedy of Shylock and Antonio
..... JOHN O'CALLAGHAN 31
- Aristotle's Second Thoughts on Justice
..... TERENCE IRWIN 55
- Religious Liberty and the Limits of Rawlsian Justice
..... V. BRADLEY LEWIS 71

Session 1: Justice in Plato

- Beginning and Ending with Hestia: Finding a
Home for Justice in Plato's Political Philosophy
..... TERENCE SWEENEY 85
- Plato's Debt: Justice and Nature in
Early Greek Philosophy
..... JUSTIN HABASH 97

Session 2: Justice in Aristotle and Modernity

- Why Friendship Justifies Becoming
..... WILL BRITT 109
- The Missing Virtue: Justice in Modern Virtue Ethics
..... M. T. LU 121

Session 3: Justice in Medieval Philosophy

- Augustine and Aquinas on Demonic
Possession: *Theoria* and *Praxis*
..... SEAMUS O'NEILL 133

Thomas Aquinas and Francisco Suarez on the Problem of Concurrence	STEVEN BALDNER	149
Session 4: Contemporary Justice		
Is Marriage a Basic Good?	CHARLES D. ROBERTSON	163
A Prolegomena to Gender Justice	ALEXANDER SCHIMPF	175
Session 5: Justice in St. Thomas Aquinas		
Aquinas: Justice as a Cardinal Virtue	R. E. HOUSER	187
St. Thomas Aquinas on Original Justice and the Justice of Christ: A Case Study in Christological Soteriology and Catholic Moral Theology	BRANDON L. WANLESS	201
Session 6: St. Thomas Aquinas: On Particular Unjust Action		
Public, Private, and Extra-Judicial Killing	CRAIG IFFLAND	217
Why Did Aquinas Hold That Killing Is Sometimes Just, But Never Lying?	JOHN SKALKO	227
Session 7: St. Thomas Aquinas: Then and Now		
Then and Now—A Thomistic Account of History	TIMOTHY KEARNS	243
Is Usury Still a Sin? Thomas Aquinas on the Justice and Injustice of Moneylending	PETER KARL KORITANSKY	261
Session 8: Justice in Twentieth Century Thomism		
Obligation, Justice, and Law: A Thomistic Reply to Anscombe	WILLIAM MATTHEW DIEM	271
Goods and Groups: Thomistic Social Action and Metaphysics	JAMES DOMINIC ROONEY, OP	287
ACPA REPORTS AND MINUTES		
Minutes of the 2016 Executive Council Meeting.....		299
Secretary’s Report (2016).....		301
Treasurer’s Report (2015)		307
Financial Statements (2014 and 2015)		311
ACPQ Editor’s Report (2016).....		321
Necrology		325
Available Back Issues of the <i>Proceedings</i>		327