
{ E P O C H É }
ἐποχή a journal for the history of philosophy

CONTENTS

<i>Becoming Like a Woman: Philosophy in Plato's Theaetetus</i> CHARLES E. SNYDER	1
<i>Impure Intellectual Pleasure and the Phaedrus</i> KELLY E. ARENSON	21
<i>Sôphrosunê, Socratic Therapy, and Platonic Drama in Plato's Charmides</i> ALAN PICHANICK	47
<i>Al-Farabi's Images</i> KATHARINE LOEVY	67
<i>Descartes and Nietzsche on the Soul of Man and Life-Everlasting</i> DAVID KAYE	85
<i>Spinoza on Justice: Understanding the Suum Cuique</i> ANDRE SANTOS CAMPOS	127
<i>An Ethical Justification for Political Resistance in Spinoza</i> ERIK STEPHENSON	145
<i>Rudolf Steiner's Idea of Freedom: As Seen in the Panorama of Hegel's Dialectic</i> TERJE SPARBY	173
<i>To Open a Site (with Heidegger): Toward a Phenomenology of Ecological Politics</i> MICHAEL MARDER	197
<i>A Fact, As It Were: Obligation, Indifference, and the Question of Ethics</i> BRYAN LUECK	219

The Resistance of Beauty:
On Schiller's Kallias Briefe in Response to Kant's Aesthetics
MARÍA DEL ROSARIO ACOSTA LÓPEZ

235