

International Philosophical Quarterly

VOL. 57, NO. 2

ISSUE NO. 226

JUNE 2017

About Our Contributors	121
------------------------	-----

ARTICLES

The Flexibility of Divine Simplicity: Aquinas, Scotus, Palamas	<i>Mark K. Spencer</i> 123
Maimon's Late Ethical Skepticism and the Rejection of Kant's Notion of the Moral Law	<i>Ezequiel L. Posesorski</i> 141
Meaningful Moral Freedom: An Improved Kantian View	<i>Steven G. Smith</i> 155
Kant and the Simple Representation "I"	<i>Luca Forggione</i> 173
Aristotle on Evil as Privation	<i>Jonathan J. Sanford</i> 195
Confident Religious Faith and Intellectual Virtue	<i>David M. Holley</i> 211

BOOK REVIEWS

<i>Evolution, Chance and God: Understanding the Relationship between Evolution and Religion</i> —Brendan Sweetman	<i>John W. Peck, S.J.</i> 227
<i>Arendt's Judgment: Freedom, Responsibility, Citizenship</i> —Jonathan Peter Schwartz	<i>Clara Sarrocco</i> 229
<i>The Human Rights State: Justice Within and Beyond Sovereign Nations</i> —Benjamin Gregg	<i>Sam Zeno Conedera, S.J.</i> 232
<i>The Myth of Liberalism</i> —John P. Safranek	<i>Raymond L. Dennehy</i> 235

Concepts of Nature: Ancient and Modern

—Ed. R. J. Snell and Steven F. McGuire

Joseph W. Koterski, S.J. 237

Books Received

241