

# International Philosophical Quarterly

VOL. XXX, NO. 1

Issue No. 117

MARCH 1990

## ARTICLES

Presenting Our Authors	<i>The Editor</i>	2
The Cynicism of Sartre's "Bad Faith"	<i>Ronald E. Santoni</i>	3
Confucian Justice: Achieving a Humane Society	<i>R. P. Peerenboom</i>	17
Husserl's Phenomenology as Critique of Epistemic Ideology	<i>Charles W. Harvey</i>	33
Kant's Third Antinomy: Agency and Causal Explanation	<i>John D. Greenwood</i>	43

## CONTEMPORARY CURRENTS

Object Relations Theory, Buddhism, and the Self: Synthesis of Eastern and Western Approaches	<i>Edward G. Muzika</i>	59
---	-------------------------	----

## DISCUSSION

On Vallicella's Critique of Heidegger	<i>Michael E. Zimmerman</i>	75
---------------------------------------	-----------------------------	----

## FEATURE REVIEW

<i>Post-Cartesian Meditations: An Essay in Dialectical Phenomenology</i> —James L. Marsh	<i>John D. Caputo</i>	101
--	-----------------------	-----

## BRIEFER BOOK REVIEWS

<i>The Reality of Time and the Existence of God: The Project of Proving God's Existence</i> —David Braine	<i>W. Norris Clarke, S. J.</i>	109
<i>Wisdom as Moderation</i> —Charles Hartshorne	<i>David Gordon</i>	111
<i>Kant's Copernican Revolution</i> —Ermanno Bencivenga	<i>Vincent M. Cooke, S. J.</i>	114
<i>Time: A Philosophical Treatment</i> —Keith Seddon	<i>Brian Leftow</i>	116
<i>Acastos: Two Platonic Dialogues</i> —Iris Murdoch	<i>Jeanne A. Schuler</i>	118
<i>Quantum Reality: Beyond the New Physics</i> —Nick Herbert	<i>Jeffrey Rogers Hummel</i>	119
<i>Science Without Unity: Reconciling the Human and the Natural Sciences and Texts Without Reference: Reconciling Science and Narrative</i> — Joseph Margolis	<i>Rickard Donovan</i>	122