

Questo fascicolo 1978 degli «Internazional Studies in Philosophy» è dedicato alla memoria di uno dei fondatori, **GIORGIO TONELLI (1928-1978)**.

Di **GIORGIO TONELLI** parlano **Richard H. Popkin** nel presente fascicolo degli «Studies», **Norbert Hinske** in «Kantstudien», 1978, 2, e **Augusto Guzzo** in «Filosofia» di luglio 1978, p. 502.

C O N T E N T S

- Giorgio Tonelli 1928-1978, **RICHARD H. POKIN**, p. 3.
The «Prisoner's Dilemma» and the limits of rationality, **MAX BLACK**, p. 7.
Prima facie rights and absolute rights, **B. C. POSTOW**, p. 23.
Rationality as emancipation and enlightenment, **KARL NIELSEN**, p. 33.
Gabriel Biel: last or distinguished among the Schoolmen?, **RICHARD P. DESHARNAIS**, p. 51.
Aristotle's Matter as a sensible principle, **JAMES WAYNE DYE**, p. 59.
Two lines of argument in Kant's Transcendental Aesthetic, **RICHARD E. AQUILA**, p. 85.
The epistemological status of Dewey's Metaphysics, **ROGER FENDRICH**, p. 101.

Notes, Discussions, Reports

- IV^e Semaine internationale de Philosophie organisée par la Société de Philosophie Catholique du Brésil à Curitiba du 3 au 9 janvier 1978, **CLAUDE BRUAIRE**, p. 121.
A note on the Psychology of Martians, **LEON J. GOLDSTEIN**, p. 122.
A Seminar on Phenomenology, **GIUSEPPINA C. MONETA**, p. 127.
Methodology of a misreading. A critical note on T. Irwin's «Plato's Moral Theory», **V. TEJERA**, p. 131.
Reason in Aristotle's Ethics, **ANTHONY PREUS**, p. 137.
Die Seneca-Forschung durch elektronische Datenverarbeitung auf neuer Grundlage, **HANS-OTTO KRÖNER**, p. 141.
Vichian Studien, **SANDRA RUDNICK LUFT**, p. 149.
Themiseul de Saint Hyacinthe (H. CORDONNIER, 1684-1746): a smiling sceptic, **GIORGIO TONELLI** †, p. 163.
Kant und der Katholizismus; Zwei Neuerseheinungen zur deutschen Spätaufklärung, **MICHAEL ALBRECHT**, p. 167.

Book Reviews

- F. Kaplan, La Vérité et ses figures, **CLAUDE BRUAIRE**, p. 175.
F. J. v. Rintelen, Philosophie des lebendigen Geistes in der Krise der Gegenwart, **LORENZ FUNDERBURK**, p. 176.

(continua a pp. III-IV della copertina)

- P. Weiss, *First Considerations*, DAVID M. BRAHINSKY, p. 177.
- W. A. Luljpen, *Myth and Metaphysics*, MICHAEL WYSCHOKOD, p. 179.
- E. S. Casey, *Imagining: a phenomenological study*, BRUCE W. WILSHIRE, p. 181.
- N. D. Belnap jr. and T. B. Steel jr., *The logic of Questions and Answers*, JACK KAMINSKY, p. 183.
- D. Berlinski, *On System Analysis: An Essay concerning the limitations of some mathematical methods in the social, political, and Biological Sciences*, MARTIN RINGLE, p. 184.
- S. Relyea, *Signs, systems, and Meanings. A contemporary semiotic reading of four Molière Plays*, GABRIELLE VERDIER, p. 186.
- K. M. Sayre, *Cybernetics and the Philosophy of Mind*, MARTIN RINGLE, p. 188.
- L. Linsky, *Names and Descriptions*, JACK KAMINSKY, p. 189.
- D. M. Gabbay, *Investigations in Modal and Tense Logics with applications to problems in philosophy and Linguistics*, JAMES W. GARSON, p. 190.
- I. Lakatos, *Proofs and Refutations*, BRUCE LERCHER, p. 192.
- A. N. Prior, *The Doctrine of Propositions and Terms; Papers in Logic and Ethics*, JOHN BACON, p. 193.
- M. Dummett, *Frege Philosophy of Language*, ANDRÉ REIX, p. 195.
- S. P. Schwartz, ed., *Naming, necessity, and natural kinds*, PETER VAN INWAGEN, p. 197.
- F. Jackson, *Perception: a representative theory*, FRED I. DRETSKE, p. 199.
- N. Malcolm, *Memory and mind and thought and knowledge*, JACK KAMINSKI, p. 201.
- Ch. E. M. Dunlop, ed., *Philosophical essays on dreaming*, ROM HARRÉ, p. 204.
- W. H. Thorpe, *Purpose in a world of chance: a biologist's view*, LEON J. GOLDSTEIN, p. 206.
- R. A. Gorman, *The dual vision: Alfred Schutz and the myth of phenomenological social science*; R. B. Webb, *The present of the Past; John Dewey and Alfred Schutz in the genesis and organization of Experience*; G. Thi-nès, *Phenomenology and the science of behaviour*, LEON J. GOLDSTEIN, p. 206.
- Y. Fred and J. Agassi, *Paranoia: a study in Diagnosis*, J. DE VEAUGH-GRISS, p. 208.
- R. Schafer, *A new language for Psychoanalysis*, GREGORY BOUDREAUX, p. 210.
- J. H. Smith, ed., *Thought, Consciousness, and reality*, SID B. THOMAS, p. 211.
- G. N. Izenberg, *The existentialist critique of Freud*, LINDA SINGER, p. 214.
- P. Veyne, *Le pain et le cirque*, ANDRÉ REIX, p. 216.
- J. Hill, *The Ethics of G. E. Moore: a new Interpretation*, JOHN T. WILCOX, p. 217.
- J. M. Boyle, jr., G. Grisez and O. Tollezen, *Free Choice; a self-referential argument*, GERALD HULL, p. 218.
- R. O. Johann, *Freedom and Value*, REM B. EDWARDS, p. 219.
- W. L. Rowe, *The cosmological argument*, TERENCE PENELHUM, p. 221.
- R. Swinburne, *The coherence of theism*, WILLIAM J. WAINWRIGHT, p. 223.
- D. E. Hahm, *The origins of Stoic cosmology*, ANTHONY PREUS, p. 224.
- N. M. Samuelson, *Gersonides on God's knowledge*, MENACHEM MARC KELLNER, p. 225.
- P. Faucon, *Aspects néoplatoniciens de la doctrine de Saint Thomas d'Aquin*, DONALD A. CRESS, p. 228.
- J. R. Weinberg, *Ockham, Descartes and Hume*, DONALD A. CRESS, p. 229.

- J. O'Higgins, Anthony Collins: the man and his works; Determinism and freewill: Anthony Collins: a philosophical inquiry concerning human liberty, IRWIN PRIMER, p. 229.
- K. Merrill and R. Shanan, eds., David Hume: many-sided genius, ROBERT TOOLE, p. 233.
- G. J. Seidel, Activity and ground. Fichte, Schelling and Hegel, H. S. HARRIS, p. 236.
- B. T. Wilkins, Hegel's Philosophy of History; G. D. O'Brien, Hegel on Reason and History; G. W. F. Hegel, Lectures on the Philosophy of World History, Introduction: Reason in History, LEON J. GOLDSTEIN, p. 238.
- D. G. Long, Bentham on Liberty; Jeremy Bentham's Ideas of Liberty in relation to his Utilitarianism, ELDON J. EISENACH, p. 240.
- A. E. Pilkington, Bergson and his influence. A reassessment, HANNA CHARNEY, p. 241.
- E. Sokolowski, Husserlian meditations: how words present things, RHODA H. KOTZIN, p. 242.
- M. S. Frings, ed., Max Scheler. Centennial Essay, JOHN H. NOTA, p. 244.
- T. A. Fay, Heidegger: the critic of Logic, KARSTEN HARRIS, p. 245.
- W. D. Hudson, Wittgenstein and religious belief, WILLIAM L. ROWE, p. 247.
- D. L. Phillips, Wittgenstein and scientific knowledge: a sociological perspective, JOHN O'NEILL, p. 248.
- P. Chioldi, Sartre and Marxism, tr. by Kate Soper, WILLIAM LEON MC BRIDE, p. 249.
- Social Research* 44 (I, Spring 1977), special issue on Hannah Arendt, JAMES T. KNAUER, p. 250.
- Ch. S. Hardwick, Semiotic and Significs: The correspondence between Charles S. Peirce and Victoria Lady Welby, DOUGLAS GRENLEE, p. 251.
- B. Kuklick, The rise of American Philosophy: Cambridge, Massachusetts 1860-1930, PHILIP P. WIENER, p. 254.

Publicazioni ricevute, p. 259. Eingesandte Bücher, p. 263. Books received, p. 264.

Contributors, p. 271.

« FILOSOFIA » a Quarterly. *Subscription price: U.S.A. \$ 15 a year.* Subscriptions to be sent to « FILOSOFIA », 26, Piazza Statuto, 10144 TORINO, Italy.

« INTERNATIONAL STUDIES IN PHILOSOPHY ». *Subscription price: U.S.A. \$ 15 a year.*

Subscriptions from the Americas to be sent to: Department of Philosophy, State University of New York at Binghamton, BINGHAMTON, N. Y. 13901, U.S.A.

Subscriptions from Europe, Africa, Asia and Australia, to be sent to « FILOSOFIA », 26, Piazza Statuto, 10144 TORINO, Italy.