

<b>MATTHEW HOMAN</b> , <i>Christopher Newport University</i> ON THE ALLEGED EXCEPTIONAL NATURE OF THOUGHT IN SPINOZA .....	1
<b>SIMON SKEMPTON</b> , <i>Higher School of Economics, Moscow</i> TRANSCENDENCE AND NON-CONTRADICTION .....	17
<b>ASHA BHANDARY</b> , <i>University of Iowa</i> LIBERAL DEPENDENCY CARE .....	43
<b>EXCHANGE: FRAMING A DECISION PROBLEM</b>	
<b>THOMAS A. BLACKSON</b> , <i>Arizona State University</i> AGAINST WEATHERSON ON HOW TO FRAME A DECISION PROBLEM.....	69
<b>BRIAN WEATHERSON</b> , <i>University of Michigan</i> REPLY TO BLACKSON .....	73
<b>CRISTINA IONESCU</b> , <i>The Catholic University of America</i> DUE MEASURE AND THE DIALECTICAL METHOD IN PLATO’S <i>STATESMAN</i> .....	77
<b>DIONYSIS CHRISTIAS</b> , <i>University of Athens</i> SELLARS, MEILLASSOUX, AND THE MYTH OF THE CATEGORIAL GIVEN: A SELLARIAN CRITIQUE OF “CORRELATIONISM” AND MEILLASSOUX’S “SPECULATIVE REALISM” .....	105
<b>REINER SCHAEFER</b> , <i>University of Calgary</i> BRANDOM’S ACCOUNT OF REASONING: NONMONOTONIC, BUT DOES NOT ALLOW ENTITLEMENT RECOVERY .....	129
<b>CARL HAMMER</b> , <i>University of Minnesota</i> THE STRUCTURE OF ACCOUNTABILITY: AN ANALYSIS APPLIED TO ANIMALS.....	151

## BOOK EXCHANGE: *EPISTEMOLOGICAL DISJUNCTIVISM*

<b>DUNCAN PRITCHARD</b> , <i>University of Edinburgh</i> <i>PRÉCIS OF EPISTEMOLOGICAL DISJUNCTIVISM</i> .....	175
<b>SANFORD GOLDBERG</b> , <i>Northwestern University</i> COMMENTS ON PRITCHARD'S <i>EPISTEMOLOGICAL DISJUNCTIVISM</i> .....	183
<b>RAM NETA</b> , <i>University of North Carolina at Chapel Hill</i> HOW HOLY IS THE DISJUNCTIVIST GRAIL? .....	193
<b>CLAYTON LITTLEJOHN</b> , <i>King's College London</i> PRITCHARD'S REASONS.....	201
<b>DUNCAN PRITCHARD</b> , <i>University of Edinburgh</i> EPISTEMOLOGICAL DISJUNCTIVISM: RESPONSES TO MY CRITICS .....	221
<b>RYAN W. DAVIS</b> , <i>Brigham Young University</i> CAN CONSEQUENTIALISM REQUIRE SELFISHNESS? .....	239
<b>NEIL LEVY</b> , <i>Oxford University</i> CULPABLE IGNORANCE: A REPLY TO ROBICHAUD .....	263
<b>YUBRAJ ARYAL</b> , <i>University of Montreal</i> THE HUMAN: NEITHER "MAN" NOR GOD.....	273
<b>KELLY BECKER</b> , <i>University of New Mexico</i> EPISTEMOLOGY WITHOUT CERTAINTY OR NECESSITY .....	285
<b>KAM-YUEN CHENG</b> , <i>Centennial College</i> KAMM'S DOCTRINE OF TRIPLE EFFECT AND NON-STATE-OF-MIND PRINCIPLE .....	321
<b>ERNST WOLFF</b> , <i>University of Pretoria</i> "TECHNOLOGY" AS THE CRITICAL SOCIAL THEORY OF HUMAN TECHNICALITY.....	333
<b>ANDRÉS LUCO</b> , <i>Nanyang Technological University</i> MORALITY OR "FALSE CONSCIOUSNESS"? HOW MORAL NATURALISTS CAN ANSWER THRASYMACHUS'S CHALLENGE.....	371

<b>ABEL B. FRANCO</b> , <i>California State University, Northridge</i>	
<b>CARTESIAN PASSIONS: OUR (IMPERFECT)</b>	
<b>NATURAL GUIDES TOWARDS PERFECTION .....</b>	401
<b>MATTHEW T. FLUMMER</b> , <i>Florida State University</i>	
<b>IN DEFENSE OF TRACING .....</b>	439
<b>KARIN NISENBAUM</b> , <i>Colgate University</i>	
<b>THE LEGACY OF SALOMON MAIMON:</b>	
<b>PHILOSOPHY AS A SYSTEM ACTUALIZED IN FREEDOM .....</b>	453
<b>DENISE GAMBLE</b> , <i>University of Adelaide</i>	
<b>CINEMATIC REALISM REVISITED: A KANTIAN PERSPECTIVE.....</b>	499
<b>RYAN JENKINS</b> , <i>California Polytechnic State University, San Luis Obispo</i>	
<b>RULE CONSEQUENTIALISM AND MORAL RELATIVISM.....</b>	527
<b>TRISTAN HAZE</b> , <i>The University of Sydney</i>	
<b>A COUNTEREXAMPLE TO THE BRECKENRIDGE-MAGIDOR</b>	
<b>ACCOUNT OF INSTANTIAL REASONING.....</b>	539
<b>CASEY WOODLING</b> , <i>Coastal Carolina University</i>	
<b>THE INDISPENSABILITY AND IRREDUCIBILITY</b>	
<b>OF INTENTIONAL OBJECTS .....</b>	543
<b>JAMES OSBORN</b>	
<b>THE OVERTURNING OF HEIDEGGER'S</b>	
<b>FUNDAMENTAL ONTOLOGY .....</b>	559
<b>ALFRED ARCHER</b> , <i>University of Tilburg</i>	
<b>MOTIVATIONAL JUDGEMENT INTERNALISM AND</b>	
<b>THE PROBLEM OF SUPEREROGATION.....</b>	601
<b>TIM JANKOWIAK</b> , <i>Towson University</i>	
<b>INTENTIONALITY AND SENSORY CONSCIOUSNESS IN KANT .....</b>	623
<b>ALASDAIR RICHMOND</b> , <i>University of Edinburgh</i>	
<b>ACHILLES, THE TORTOISE, AND THE TIME MACHINE:</b>	
<b>A CARROLLIAN DIALOGUE .....</b>	651