

**PHILOSOPHY & THEOLOGY**  
**VOLUME 30 NUMBER 2 (2018)**

**Abbas Ahsan 275–297**

*The Classical Correspondence Theory of Truth and the God of Islam*

**Timothy Farrant 299–320**

*Aliquid altius ente: Further Reflections on the  
Theological Consistency of Meister Eckhart's Metaphysics*

**Ronald Cordero 321–331**

*Sartre, Heidegger, and the Origin of Value*

**Joseph Rono 333–359**

*Revolutionary Traits in Wittgenstein and St. Paul:  
A Comparative Study*

**Edward Moad 361–381**

*Occasionalism and Contemporary Analyses of Causation*

**Derek Brown 383–405**

*The Economy of Salvation:  
Jean-Luc Nancy's Deconstruction and Anselm's Soteriology*

**Krešimir Šimić 407–429**

*Clifford Geertz's Critique of Common Sense and the Faith*

**Anthony F. Badalamenti 431–446**

*What Is Eternity?*

**James B. Gould 447–477**

*Christian Faith, Intellectual Disability, and the  
Mere Difference / Bad Difference Debate*

**Jeffrey R. Reber 479–498**

*The Operational Mechanics of Contemporary Systematic Theology:  
Two Case Studies*

**James B. South 499–501**

*Editor's Page*

## **RAHNER PAPERS**

**Andreas R. Batlogg 503–506**

*Church Father of the Twentieth Century*

**Michael Rubbelke 507–529**

*Reading Rahner's Evolutionary Christology with Bonaventure*

**Jean-Pierre Fortin 531–548**

*Self-Transcendence and Union in Christ:  
Karl Rahner's Eucharistic Theology of Creation*

**Sarah A. Thomas 549–573**

*Karl Rahner's Theology of Love  
in Dialogue with Social Psychology and Neuroscience*

**Brent Little 575–600**

*An Anonymous Christian along the Ganges?  
Grace and Symbol in Rahner's Theology and Endo's Deep River*

**Mark F. Fischer 601–603**

*Rahner Papers Editor's Page*