

PHILOSOPHY & THEOLOGY
VOLUME 22 NUMBERS 1 & 2 (2010)

Caery A. Evangelist 3–26

The Conceptual Content of Augustinian Illumination

Anna Marmodoro and Jonathan Hill 27–48

Peter Abelard's Metaphysics of the Incarnation

Fred Ablondi and J. Aaron Simmons 49–76

Heretics Everywhere:

On the Continuing Relevance of Galileo to the Philosophy of Religion

Jonathan S. Marko 77–104

*Revisiting the Question: Is Anthony Collins the Author of the 1729
Dissertation on Liberty and Necessity?*

Marianne Moyaert 105–130

The Struggle for Recognition: A Festive Perspective

Donald L. Wallenfang 131–154

Sacramental Givenness:

*The Notion of Givenness in Husserl, Heidegger, and Marion, and Its
Import for Interpreting the Phenomenality of the Eucharist*

Dennis Vanden Auweele 155–176

Atheism, Radical Evil, and Kant

Christina M. Gschwandtner 177–203

À Dieu or From the Logos?

Emmanuel Lévinas and Jean-Luc Marion—Prophets of the Infinite

Brain T. Trainor 205–234

*The Divine Undergirding Of Human Knowing:
Plato and Critical Realism*

Augustine Shutte 235–264

Evolution and Emergence: A Paradigm Shift for Theology

Howard Kainz 265–277

Hegelian Priorities in Christendom: A Reconsideration

Thom Brooks 279–283

The Bible and Capital Punishment

Mark Glouberman 285–311

God Is Love, Zeus Is Sex: Theology and Anthropology in the Bible

Shirley Isaac 313–334

*A Critical Re-Evaluation of “Persons in Relation”
and Its Significance for a Social Trinitarianism*

James B. South 335–338

Editor’s Page

RAHNER SOCIETY PAPERS

Stephen Bullivant 339–351

*The Myth of Rahnerian Exceptionalism:
Edward Schillebeeckx’s “Anonymous Christians”*

Heidi Russell 353–372

*Efficacious and Sufficient Grace:
God’s One Offer of Self-Communication as Accepted or Rejected*

Jessica M. Murdoch 373–387

*Overcoming the Foundationalist/Nonfoundationalist Divide:
Karl Rahner’s Transcendental Hermeneutics*

Mark F. Fischer 389–404

Rahner’s “New Christology” in Foundations of Christian Faith

Ann R. Riggs 405–407

Rahner Papers Editor’s Page