

SOUTHWEST PHILOSOPHY REVIEW

Vol. 18, No. 1

January, 2002

MEMORIAL MINUTES

PRESIDENTIAL ADDRESS

EDWARD LAWRY

IN PRAISE OF MORAL SAINTS 1

ARTICLES

S. K. WERTZ

TERMS IN *MILINDAPAÑHA*: A TAOIST EXPLANATORY NOTE 13

TIM BLACK

RELEVANT ALTERNATIVES AND THE SHIFTING STANDARDS OF KNOWLEDGE 23

WILLIAM S. LARKIN

CONTENT SCEPTICISM 33

MONTE COOK

GETTING CLEAR ON THE TWO-ENVELOPE PARADOX 45

CHRISTOPHER PYNES

VALIDITY, SCHEMA, AND A MODUS TOLLENS PARADOX 53

MICHAEL F. PATTON, JR.

PERSONAL IDENTITY, AUTONOMY AND ADVANCE DIRECTIVES 65

DON MARQUIS

*DOES METAPHYSICS HAVE IMPLICATIONS FOR
THE MORALITY OF ABORTION?* 73

TERESA ROBERTSON

ARE MODAL CONTEXTS OPAQUE? 79

RICHARD COLE

KNOWLEDGEABLE BELIEF 89

STEPHEN ELLIS

*WHAT ECONOMISTS (AND EVERYONE ELSE) SHOULD THINK
ABOUT UTILITY THEORY* 95

KENNETH F. ROGERSON		
ON THE MORALITY OF EATING ANIMALS		105
LAWRENCE PASTERNAK		
<i>INTRINSIC VALUE AND OVERRIDINGNESS IN KANT'S GROUNDWORK</i>		113
BENJAMIN HILL		
<i>LOCKE'S REFUTATION OF INNATISM: ESSAY I.II</i>		123
C. WESLEY DEMARCO		
<i>HOW CAN DESCARTES DERIVE HIS KNOWLEDGE OF BODY BY REFLECTING ON HIMSELF?</i>		135
DON SIEVERT		
<i>ELIZABETH AND DESCARTES ON MIND-BODY INTERACTION</i>		149
THOMAS BOLE		
<i>THE SUCCESS OF THE PROJECT OF HEGEL'S SCIENCE OF LOGIC</i>		155
ETHAN OSTROFF		
<i>HEGELIAN REASON: IMPOTENT BEAUTY AND THE UNDERSTANDING</i>		165
YIWEI ZHENG		
<i>ON FREEDOM IN SARTRE'S BEING AND NOTHINGNESS</i>		173
E. M. DADLEZ		
<i>OF TWO MINDS: PLATO'S ANALOGY BETWEEN PAINTING AND POETRY</i>		185
HOKE ROBINSON		
<i>LANGTON AND TRADITIONALISM ON THINGS IN THEMSELVES</i>		193
ERIC REITAN		
<i>SYMPATHY FOR THE DAMNED: SCHLEIERMACHER'S CRITIQUE OF THE DOCTRINE OF LIMITED SALAVATION</i>		201
JOHN CORVINO		
<i>NAUGHTY FANTASIES</i>		213