

VARIA

<i>Editorial</i>	5
<i>Charley Mejame Ejede</i> — Philosophy and African Sapiential Tradition: Giving Voice to Wisdom and the Conceptualization of Traditional African Society. Part I	9
<i>Charley Mejame Ejede</i> — Philosophy and African Sapiential Tradition: Giving Voice to Wisdom and the Conceptualization of Traditional African Society. Part II	37
<i>Cecilia Coronado Angulo</i> — Instrumental Reason, Technology, and Society	59
<i>Zhanna Vavilova</i> — Cyber Inclusion vs Isolation: A Way Out of the Virtual Ghetto	77
<i>Stanisław Czerniak</i> — Three Interpretations of the “Ideology” Category. Max Horkheimer’s Conception of Ideology	91
<i>Jonathan O. Chimakonam, Dorothy N. Oluwagbemi-Jacob</i> — Self-Preservation and Coloniality	111
<i>Mitchell Atkinson III</i> — Habit, Type, and Alterity in Social Life. Recoiling Protentions and Social Invisibility	129
<i>Emilia A. Tajsin</i> — On Two-Valued and Multiple-Valued Logic and on Paradoxes of Verity	143
<i>Nataliia Shelkovaia</i> — Problems of the Unknowability and Total Unity in the Light of Philosophy of Semyon L. Frank	163
<i>Aivaras Stepukonis</i> — Re-Thinking Cultural Hedonism: On the Principle of Utility according to John Stuart Mill	181

ON THE NEED OF AN ENLIGHTENMENT

<i>Michael H. Mitias</i> — Do We Really Need a New Enlightenment for the 21st Century?	195
<i>Robert Elliott Allinson</i> — On the Question of Whether We Need a New Enlightenment for the 21st Century	217
<i>Małgorzata Czarnocka</i> — How Do We Shape a Reform of the 21st-Century Human World in an Enlightenment Spirit? On Projects by Robert E. Allinson and Michael H. Mitias	229