

CONTENTS

Editorial

v-vi

1. Philosophical Foundations of Human Rights: The Yoruba Example
Babalola Joseph BALOGUN 1-19
<https://dx.doi.org/10.4314/ft.v6i2.1>
2. An African Ethic of Hospitality for the Global Church: A
Response to the Culture of Exploitation and Violence in Africa
SimonMary Asese AIHIOKHAI, Ph.D 20-41
<https://dx.doi.org/10.4314/ft.v6i2.2>
3. Methodological Anarchism or Pluralism? An Afro-Constructivist
Perspective on Paul Feyerabend's Critique of Science
J. Chidozie CHUKWUOKOLO, Ph.D 42-58
<https://dx.doi.org/10.4314/ft.v6i2.3>
4. Questioning the Group-Based Approach to Social Equality in the
Post Apartheid South Africa
Ojah Uti EGBAI, Ph.D 59-84
<https://dx.doi.org/10.4314/ft.v6i2.4>
5. An Integrativist attempt to dissolve and Reconstruct Richard
Rorty's Conception of Ironism
Oforbuike S. ODOH, Ph.D 85-100
<https://dx.doi.org/10.4314/ft.v6i2.5>
6. Is Deep Ecology Inapplicable in African Context: A Conversation
with Fainos Mangena
Diana-Abasi IBANGA 101-119
<https://dx.doi.org/10.4314/ft.v6i2.6>