

GATHERINGS

VOLUME 11, 2021

RECIPROCATIVE REJOINDERS:
GENERATION WHY HEIDEGGER SCHOLARSHIP

LETTER FROM THE EDITOR <i>Scott M. Campbell</i>	vii
PREFACE: Why Generational Heidegger Scholarship? <i>Lee Braver, Guest Editor</i>	xi
INTRODUCTION: Why (Heidegger) Scholarship Is Generational <i>Lee Braver</i>	1
RECIPROCATIVE REJOINDERS	
A Proposal for Translating Heidegger's Interpretation of Kant <i>Morganna Lambeth</i>	20
RESPONSE: Primal Translating and the Art of Translation <i>Richard Polt</i>	58
A Heideggerian Critique of Immersive Art <i>Harri Mäcklin</i>	64
RESPONSE: Heidegger's Revolutionary (Anti-/Counter-/Post-) Modernism <i>Jussi Backman</i>	93
Heidegger's Endoxic Method: Finding Authenticity in Aristotle <i>John J. Preston</i>	102
RESPONSE: Preston's Endoxic Reading of Heidegger's Endoxic Method <i>Lee Braver</i>	136

Heidegger and Gadamer on the Modern Age: The Sun Setting in the Western Sky <i>David Liakos</i>	152
RESPONSE: Post/Modernity? How to Separate the Stereo from the Styrofoam <i>Iain Thomson</i>	183
Responsible for Destiny: Historizing, Historicality, and Community <i>Katherine Ward</i>	198
RESPONSE: Tradition is Not the Past <i>William Blattner</i>	227
The Ethics of Thinking: Heidegger, Levinas, and Kierkegaard Rethinking Ethics <i>Megan Altman & Lee Braver</i>	240
BOOK REVIEWS	
Lawrence Hatab, <i>Proto-Phenomenology, Language Acquisition, Orality, and Literacy: Dwelling in Language II</i> <i>Carolyn Culbertson</i>	280
Ernst Jünger, <i>The Worker: Dominion and Form</i> <i>Timothy Quinn</i>	290
Texts of Heidegger cited and abbreviations used	298