CONTENTS

General Preface to the Project: Gifts of the Good

1

Sixth volume devoted to the good. Human, natural worlds filled with gifts. Nature, general economy of the good, earth's abundance, beyond measure. Gifts and giving, beyond having. Cherishment, sacrifice, plenishment: exposure to the good. Plato. The good grants authority to knowledge and truth. Anaximander. Injustice, restitution. Beauty, truth, justice gifts from the good. Precedence in Western philosophic tradition to gathering, assembling, and having being. Love of self as having. A self beyond itself, giving beyond having. Ethic responsive to the heterogeneous abundance of things in the earth.

Introduction: The Subject of Myself

7

Experience of myself. I am responsible. I choose. I think. Presence to self. Interiority. Exposure to others. Identification, identity, performativity. Person, persona, masks. Self itself. Things themselves. Betrayal. Double figure, double crossing. Exposition, performance, dissembling, nonattachment, excess, interruption. Beyond. Betrayal promised as if not beyond itself. Abundance of things. Exposed beyond gathering. Nietzsche. Man without qualities; rope, bridge, overture, going under. Marx. Human beings as producers. Derrida. The One does violence to itself, and guards itself against the other. The one betrays itself in betraying the others. Folding, refolding; doubling, redoubling. Lownliness. Not only human. Spinoza. No one knows what bodies can do. No one knows what selves are or can do. Bataille. Nature transfigured by the curse. Seven versions of the curse. Social self insists on curse. Dirty little secret of itself. Generosity, giving.

Nonattachment. Exposition. Exposure and expression. Expressivity, responsivity, performativity. Beauty. Aisthēsis, poiēsis, mimēsis, catachrēsis. Derrida. Zusage. Acquiescence to language beyond the self. Whitman. Self betrayal. What if self were nothing to know, to have, to possess, nothing to be attached to? What if that were joyful? Gathering of self before death. Betrayal of self as ungathering. Angelica.

1 Self Knowledge

23

Foucault. Self knowledge. Sōphrosunē. Plato. Charmides. Delphic maxim "know thyself." Unrestrained joy. Phaedrus. Pharmakon, pharmakos, pharmakeus. Madness, not sōphrosunē. Pharmakeia. Derrida. Plato's irony. No choice. Temptation. Republic. Simple life. Charmides praised for beauty and moderation. Moderation and immoderation. Sōphrosunē as doing good, self knowledge. Relation between knowledge and the good. Greatest thing to be refuted provided one continues inquiring. Caring for oneself. Uselessness of knowledge knowing itself. Could never be refuted. Exposition turning back on itself. Moderation. Immeasure. Highest happiness immoderation in service of the good.

2 Self Care 47

Foucault. Care of self. I myself. Everything itself. Genealogy. Production of subject. Mechanisms of production. Will to truth. Possibility that care for self before self knowledge. Possibility that philosophy might be care for selves and bodies rather than epistemological. Cherishment. Care. How many? Multiple selves. Sartre. Malhotra. Multiple loves. Foucault. We are difference, our selves the difference of masks. What is Enlightenment? Permanent critique. Questions of we, ourselves, after the Enlightenment. Technologies of the self. Relation to self. Whitehead. Subject-superject. Dewey. Nothing belongs to anyone or anything. Foucault. Mode of subjectivation. Art of existence. Technē, kallos.

3 Self Identity

75

Possession form in which I become mine. Self identity. Kant. Unity and continuity of self. Production of identity. Kant, Hegel, Marx.

Selves produce themselves as producers. Paradox of productivity producing itself. Abundance. General economy. Restricted economy. Betrayed as gift of self. Identifications produced. What is produced produces, exceeds its own conditions, cannot be sedentary, cannot be mine. Production of unity and continuity of self. Not only human. *Zusage*. To come. Genitivity of self. Having of self. Exposed beyond itself. Exposition exposing itself. Gift of self. Heterogeneity of representations. I think. Genitivity. Fear. Foucault. Descartes's fear of madness. Derrida's critique of madness itself. Fear of madness of world and self. Hegel. Lownliness. Erikson. Epigenesis. Stages of development. Life cycle. Unity of self. Coherence of stages. Wikse. Fetish of self. Lownliness. Plato. Three parts of soul. Cannot be gathered.

4 Self Image 97

Blanchot. The image. Self as self image. Cadaver's strangeness, decay. Cadaver, corpse, carcass, body. Images of exposition and betrayal. Perhaps. As, as if. Images, shadows, abundance as gifts. Lack. The image does not resemble. Beauty. Hegel. Art. Ethical sphere. Self has lost everything of significance. Statues corpses, cadavers. As if girl offers fruits broken from tree. Gathered by her as spirit. Nancy. Girl angel of gathering. Lacan. Mirror stage. Identification. Self. Legal being. The Woman. Jouissance not beyond. Kristeva. Stranger. Death and feminine. Blanchot. Cadaverous strangeness. Freud. Images. Uncanny. Dreams. The Ich as spectacle of the it. Unconscious. Intelligible only as image. Threshold. Two girls. Sexuality. Womanly purity. The Ego and the Id. Das Ich und das Es. The I (myself) and the It (itself). Self divided. Itself and myself. Imago. Ego ideal. Little boy. Little girl. Irigaray. Any theory of the subject appropriated to the masculine. Freud. Ego image of reality. Instincts work through images. Reservoir. Blanchot. Two versions of imaginary. Magic. Three meanings of ambiguity. Never final meaning. Fascination. Beyond all meaning. Semblance. Images, identifications, meanings as if beyond themselves. As abundance. As if.

5 Self Love 129

Nancy. Fénelon. Self love. Coveting oneself. Irigaray. Who loves whom when I love myself? Spinoza. God's love. Intellectual love of

God. Irigaray. I love to you. Love of self. Male version. Female version. Love of sameness. Idol. Fetish. Stirner. Egoism. Wikse. Self love as possession. Sartre. Shame. Pride. Beauvoir. Woman in love. Ethics itself. Inclusive ethics. Loss of self to other. Exposition. Nancy. Self love as property. Self comes and goes. After the subject. In shatters. Wikse. Brown. Ownership. Generosity of being. Marx. Commodity. Fetish. Wikse. Behaving as having. Nancy. Love beyond self. Crossing. Coming and going. Sharing. Mitsein. Partager. Joy. Love. The self itself. Singularity, being, love themselves. The self betrayed beyond itself. Body. Exposition. Haraway. Cyborg. Betrayals beyond betrayal itself.

6 Self and Other 153

Irigaray. Angels. New birth. Civil laws requisite for equality, for felicity in history. Intermediary crossings. Time and space. Immanence and transcendence. Question of sexual difference. Heidegger. Enframing. Poiēsis. New age. Irigaray. Genre. Ecofeminism. Irigaray. Sexual indifference. Griffin. We are nature. Levinas. Face of animal. Derrida. Zusage. Promise. Call. Well beyond humanity. Butler. Performativity. Miming mimēsis. Aisthēsis, poiēsis, mimēsis, catachrēsis. Gallop. Irigaray. Angels. Angelica. Deleuze and Guattari. Interstice. Betrayal. Really otherness between man and woman. Question of universal. Wittig. Irigaray. Nancy. Love. Loving as intermediary crossing, exposure, goodness, betrayal, shattering. Derrida. Tout autre est tout autre. Every other is wholly other. The choice that cannot be made. Irigaray. Choice that must be made. Wonder. Self. Sexual difference. Nature. Parousia. Irigaray. Love of self. Love of same and other. Love of other. Woman neither one nor two. Wounding separation. Ethics demands choices that cannot be made. I give to you before the others. Perhaps.

7 Self with Others

173

Heidegger. *Dasein* authentically for itself, *Mitsein* and *Mitwelt*. Ownmost potentiality. Levinas. Western ontology faceless, sedentary. Being there. Here I am. Animality. Face of snake. Nancy. Sharing, *partager*, *Mitsein*. In shatters. Chooses between Heidegger and Levinas. Levinas. Call of the other from humanity to all living things.

193

Being with others constitutes self. How is self constituted by others? What or who are the others? Relation between being with and being there. Gathering, assembling, ordering, jointure; ungathering, disassembling, disordering, disjointure. Is this a choice? Spinoza. *Natura naturans, natura naturata*. Gathering beyond gathering. Nonwestern selves. Confucianism. Buddhism. Interdependent co-arising. Emptiness. Japanese selfhood. Self and others. Socially indeterminate, multiple self. Derrida. Humanism. Heidegger and Levinas do not sacrifice sacrifice. Propriety. Jointure. Cannot gather self itself except as betraying *it* and *self*.

8 Self and World

Foucault. Man as empirico-transcendental doublet. Subject and object of knowledge. Closure of quadrilateral. Language exceeds closure. Two types of gathering. Enclosure. Unclosure, ungathering, ruin. Architectural | ethical | political | epistemological | territorial | economic project. Return of gathering to self. Withness, sharing, participation, togetherness of world. Self constituted by betrayal. Disclosure as betrayal. Who or what is self? Who or what is other? Levinas. Subjectivity. Infinity. Glory. Responsibility. Responsibility and sacrifice betray themselves. Absolute relation between humanity and responsibility. Not only human. Betrayal betrays itself beyond itself. Giving. Nancy. Surprising generosity of being. Chooses Heidegger over Levinas. Abundance in the earth. Epekeina tes ousias. Fülle. Refuse to choose between Heidegger and Levinas. Ereignis. Jemeinigkeit. The genitive betraying itself.

9 Shattered Self 207

Self thrown. Exposure, exposition. Of the body. Impossibility of gathering. Impropriety. Betrayal of being as exposition. Exposure in shatters. Levinas. Before the face. Nancy. At the heart of being. Shattered. Love betrays the self as shattered. In tatters. Promise. Interruption. Fear that shattering is annihilation. Glass. Critique of postmodernism. Multiple selves. Shattering as trauma. More than aesthetic. Nonbinary discourses. Irony. Wonder and betrayal. Existence as aesthetic phenomenon. Shattering and wholeness not alternatives. Betray and shatter each other. Practical value of shattering and betrayal. Daniel.

Pain insists on aesthetic. Trauma and beauty. Incommunicability and expressivity. Reality betrayed and promised as if beyond reality itself. Hobbes. Nietzsche. Masks. Shatters and their shatters. Why love? Nancy. Multiplicity. Singularity. Sharing. Disparition and impropriety. Levinas. Substitution. Interruption. Identification. What is interruption, what is spacing, what is beyond? Impropriety. Nancy. Shattered love. We are difference. Bhabha. Limits of human. Levinas. Dwelling. Engels. Domesticated animals. Slaves. Animality. Derrida. Animal sacrifice. Democracy to come. Sacrifice. Descartes. Wonder. Irigaray. Sexual difference. Wonder at wonder itself. Foucault. Caesura. Madness. Exposition constitutes the self as betrayal.

10 Empty Self

233

Buddhism. Emptiness. Empty self. Empty world. Sūnyatā. Nonattachment. Abundance. General economy. Giving. Emptiness as fullness. Deleuze and Guattari. Production of production. Body without organs. World. Earth. Self. Heidegger. Abundance. Suffering. Grasping. Four noble truths. Eightfold path. Way of rightness. Buddhism and war. Tortured bodies. Karma. Suffering. Impermanence. Nonself. Middle way. Emptiness. Relational origination. Wisdom. Compassion. Huntington. Soteriological truth. Emptiness of emptiness. Compassion beyond limit. Collins. Sacrifice. Early Brahmanical religion. Saṃsāra. Karma. Mokṣa. Middle way as emptiness, nothing. Nietzsche. Dionysian. Emptiness of emptiness. Abundance of abundance. Derrida. Iterability. Promised beyond itself. Suffering. Spinoza. Affects. Leibniz. Passivity beyond passivity. Middle way. Spinoza. Desire and power. Self. Body machine. Empty abundance of self in fullness of earth. Deleuze and Guattari. Becomings. Woman, animal. Nancy. Nishida. Sense of world. Beyond humanity. Endless betrayal.

11 Responsive Self

269

I am myself before the others. Derrida. Zusage. Acquiescence, affirmation, exuberance. Expressiveness, responsiveness, exposition. Betrayal. Beyond itself. Call to language. Expressivity, responsibility. Exposure. Exposition, expression, responsivity, performativity. Terms of self. Adjectival. Nominal. Others' familiar

terms of self. Cacophony of language beyond itself. Responsivity and self as if not beyond themselves. Cannot choose. Beyond propriety. As, as if. Agency, autonomy, awareness. Abundance of expressiveness. Spinoza. Abundance beyond itself as each thing and each self. Each betrays the other and itself. Abundance as joy. Responsivity beyond ourselves. Self, ego, selflessness, imago. Exposition as if promised and betrayed beyond itself. Body. Feminine body. Sexual difference. Spirituality. Abundance. Wonder of abundance. Exposition betrayed. From nominal to adjectival. Empty self, empty world; abundant self, abundant world. Caring. Giving. Adjectival unfixes nominal. Beyond the nominative. Verbal. I respond, therefore I am. As someone or something. Responsivity beyond itself.

12 Self Betrayal

293

Betrayal. Expressiveness of things. Ingredients of the earth beyond themselves. Self betrays itself beyond itself. Expressiveness beyond expression. Things betrayed as if beyond themselves. Exposition, mimēsis, aesthēsis, poiēsis, catachrēsis. Why betrayal? Why self? Why responsivity (as touch)? Why world and earth? Why the good (and beauty)? Why giving and forgiving? Why not more than one? Why cherishment, sacrifice, plenishment. Every it itself.

Notes	309
Bibliography	357
Index	403