

CONTENTS

Editor's Introduction	iii
The Postconciliar Jesuit Congregations: Social Commitment Constructing a New World of Religious Meaning	1
<i>Peter Bisson, S.J.</i>	
Reflections on Ignatian Soteriology: The Contribution of Ignacio Ellacuría	37
<i>Kevin Burke, S.J.</i>	
The Models of Avery Dulles and Some References to Lonergan	51
<i>Richard Cassidy</i>	
Francis Xavier, Lonergan, and the Problem of Missions Today	61
<i>Ivo Coelho, S.D.B</i>	
Ignatian Themes in the Thought of Bernard Lonergan: Revisiting a Topic that Deserves Further Reflection	83
<i>Robert M. Doran, S.J.</i>	
Gerard Manley Hopkins and Lonergan's Notion of Elemental Meaning	107
<i>Glenn Hughes</i>	
Thinking with Fr. Richardson	137
<i>Paul Kidder</i>	
Ignatian Discernment from Lonergan's Perspective	149
<i>Colin J. Maloney</i>	

Collingwood and Lonergan on Historical Knowledge	197
<i>Robert Miner</i>	
Trivium Pursuit: Lonergan on Aquinas	211
<i>Gilles Mongeau, S.J.</i>	
Joyful Sorrow	225
<i>Elizabeth Murray</i>	
What Really Happened at Vatican II – A Response to O'Malley and Schloesser	235
<i>Neil Ormerod</i>	
<i>Gratia Christi</i> , The Heart of the Theology of Karl Rahner: Ignatian Influences in the Codex <i>De Gratia Christi</i> (1937/38) and its Importance for the Development of His Work	251
<i>Roman Siebenrock</i>	
The Finality of Human Spirit: From Maréchal to Lonergan	267
<i>Michael Vertin</i>	
The Transformation of Consciousness: Walter J. Ong and the Presence of the Word in the Making of Culture	287
<i>João Vila-Chã</i>	
Raymund Schwager, S.J.: Dramatic Theology	325
<i>Nikolaus Wandinger</i>	