
ARTICLES

Disjunctivism and Perceptual Knowledge in Merleau-Ponty	261
and McDowell	
<i>J. C. Berendzen</i>	
On Simple Facts	287
<i>M. Oreste Fiocco</i>	
John Duns Scotus and the Ontology of Mixture	315
<i>Lucian Petrescu</i>	
Metaphysics, History, Phenomenology	339
<i>Kris McDaniel</i>	
Semantic Paradox: A Comparative Analysis of Scholastic	367
and Analytic Views	
<i>Miroslav Hanke</i>	
Practicing Hope	387
<i>Rebecca Konyndyk DeYoung</i>	
The Significance of Liturgical Singing	411
<i>Terence Cuneo</i>	
Trust and Autonomous Agency	431
<i>Marina Oshana</i>	
Metaphysical Indeterminacy, Properties, and Quantum	449
Theory	
<i>Alisa Bokulich</i>	

DISCUSSION

A Tale of Two Parts	477
<i>Andrew J. Jaeger</i>	
Two Thoughts on “A Tale of Two Parts”	485
<i>Joshua Spencer</i>	
Reconstituting Ersatzter Presentism	491
<i>Daniel Padgett and T. Ryan Byerly</i>	
Can Mary’s Qualia Be Epiphenomenal?	503
<i>Daniel Lim and Wang Hao</i>	

BOOK SYMPOSIUM

Helen Steward’s <i>A Metaphysics for Freedom</i>	513
<i>Helen Steward, Randolph Clarke, John Bishop,</i>	
<i>and Helen Beebee</i>	