

THE MODERN SCHOOLMAN

MAY 1989

Different Religions and the Difference They Make: Hume on the Political Effects of Religious Ideology	253
<i>Stephen Paul Foster</i>	
Plotinus and Byzantine Aesthetics	275
<i>Gary M. Gurtler, S.J.</i>	
Thomas Aquinas and Contemporary Ethics of Virtue	285
<i>Kevin M. Staley</i>	

NOTES AND DISCUSSIONS

Searle on Minds and Brains	301
<i>Paul T. Sagal</i>	

BOOK REVIEWS

EMILIE ZUM BRUNN. <i>St. Augustine: Being and Nothingness</i>	303
<i>Roland J. Teske, S.J.</i>	
BARTHOLOMEW R. DE LA TORRE, O.P. <i>Thomas Buckingham and the Contingency of Futures: The Possibility of Human Freedom</i> . . .	304
<i>Robert W. Mulligan, S.J.</i>	
<i>Essays on the Philosophy of George Berkeley</i>	305
<i>Barbara MacKinnon</i>	
GORDON GRAHAM. <i>Politics in Its Place: A Study of Six Ideologies</i> . . .	306
<i>Frederick J. Roberts</i>	

J. N. HATTIANGADI. <i>How is Language Possible? Philosophical Reflections on the Evolution of Language and Knowledge</i>	308
<i>Lila Luce</i>	
DAVID R. HILEY. <i>Philosophy in Question: Essays on a Pyrrhonian Theme</i>	311
<i>C. S. Schreiner</i>	
<i>John Dewey, The Later Works, 1925–1953. Volume 6: 1931–1932</i>	
<i>John Dewey, The Later Works, 1925–1953. Volume 7: 1932</i>	312
<i>David J. Casey, S.J.</i>	
DAVID LAMB. <i>Death, Brain Death and Ethics</i>	315
<i>Patrick Coffey</i>	
PATRICK MURRAY. <i>Marx's Theory of Scientific Knowledge</i>	316
<i>William Rehg, S.J.</i>	
TERENCE PENELHUM. <i>Butler: The Arguments of the Philosophers</i>	318
<i>Barbara MacKinnon</i>	
SANDRA B. ROSENTHAL. <i>Speculative Pragmatism</i>	320
<i>Roland J. Teske, S.J.</i>	
REINER SCHÜRMAN. <i>Heidegger on Being and Acting: From Principles to Anarchy</i>	323
<i>Jeanne A. Schuler</i>	
WILLIAM B. TURNER. <i>Nothing and Non-Existence: The Transcendence of Science</i>	325
<i>Richard Taft</i>	
EDITH WYSCHOGROD. <i>Spirit in Ashes: Hegel, Heidegger, and Man-Made Mass Death</i>	327
<i>Robert E. Wood</i>	
NOTES ON CONTRIBUTORS	329