

*Articles***❖ The Catholic Understanding of Politics**

<i>Fr. Julio Meinvielle, Ph.D., S.T.D.</i>	3
Introduction	5
I. The Moral Nature of Politics	10
1. Two Erroneous Theories	12
2. God, Author of Political Society	17
3. Morality (Moral Philosophy) and Political Tactics	30
4. Politics and Theology	32
5. Neither individualism nor statism	35

❖ Existential Foundation of Freedom

<i>Fr. Alberto Barattero, IVE, Ph.D.</i>	43
Introduction	45
I. Existential reflection	48
1. Reflection on subjectivity	50
2. Method	53
II. Foundations of freedom	57
1. First foundation: distinction between objec- tive and subjective realm	61
2. Second foundation: the choice of the end . . .	65
Conclusion	70

❖ Artificial Intelligence

<i>Fr. Pablo Federico Rossi, IVE, Ph.D.</i>	73
I. The Intentionality of Knowledge	79
II. To know is to Receive a Form Without Matter . . .	81
III The Whole Reality of the Computer can be Re- duced to Purely Physical Processes	82

❖ Grace and the Act of Faith: A Fabrian Model

<i>Fr. Nathaniel Dreyer, IVE, Ph.L.</i>	89
I. Grace as Participation: <i>Status questionis</i> of the liter- ature	91
II. Participation: A Fabrian Primer	93
III. Grace as Participation?	94
IV. The Act of Faith	99

Conclusion	105
❖ The Problematic of the Thomistic esse	
<i>Fr. Cornelio Fabro, CSS, Ph.D., S.T.D.</i>	109

Book Reviews

— John F. Boyle; <i>The Order and Division of Divine Truth: St. Thomas Aquinas as Scholastic Master of the Sacred Page</i>	169
— Yonghua Ge; <i>The Many and the One, Creation as Participation in Augustine and Aquinas</i>	171
— Roger Haight S.J., Alfred Pach, and Amanda Avila Kaminski (Editors); <i>On the Medieval Structure of Spirituality: Thomas Aquinas</i>	174
— Jeremiah Newman; <i>Foundations of Justice: A Historico-critical Study in Thomism</i>	176
— Thomas M. Osborne, Jr.; <i>Thomas Aquinas on Virtue</i>	179
— Brian Thomas Becket Mullady, OP; <i>Grace Explained: How to Receive—and Retain—God's Most Potent Gift</i> .	182
— Adriano Virgili; Giovanni Carmine Costabile (trans.); <i>Thomas Aquinas Explained to my Best Friend: A (Very) Elementary Introduction to Thomistic Philosophy</i>	184
— Frederick D. Wilhelmsen; <i>Man's knowledge of reality. An Introduction to Thomistic Epistemology</i>	186