

ARTICLES

❖	Consciousness and Self-Consciousness of the Soul.....	3
	<i>Cornelio Fabro</i>	
❖	A New Profile of Hans Urs von Balthasar.....	45
	<i>Marcelo Lattanzio, IVE</i>	
	I. A New Profile.	46
	II. Content of the New Profile.	47
	III. “Strange” Aspects of von Speyrian and von Balthasarian Doctrine.....	60
	IV. Conclusion	77
❖	Bonaventure and Aquinas on <i>liberum arbitrium</i>: Some Remarks on their Lectures on the <i>Sentences</i> of Peter Lombard	87
	<i>Maria Aracoeli Beroch, SSVM</i>	
	I. Bonaventure of Bagnoregio.....	88
	A. The Distinction between the Intellect and the Will	89
	B. “De libero arbitrio in comparatione ad rationem et voluntatem”	93
	C. “Voluntas vertibilis est”: Happiness and Moral Evil....	101
	II. Thomas Aquinas	106
	A. The Dialectic of the Intellect and Will in the <i>Electio</i> ..	107
	B. The Final End of Man and Sin.....	116
	III. Bonaventure and Aquinas: Concluding Reflections	121
❖	The Subsisting Subject in Light of the Thomistic Notion of <i>Ens</i>.....	129
	<i>David M. Vidal, IVE</i>	
	I. Analysis of the Notion of <i>Ens</i>	131
	II. Distinction of Substance and Accidents	139
	III. The Subsisting Subject as the Principal <i>Ens</i>.....	150
❖	The “Crucial Step”: A Critique to Heidegger’s Point of Departure and an Alternative Notion of Intentionality.....	162
	<i>Andrés Ayala, IVE</i>	
	I. The Doctrine of <i>Being and Time</i>.....	164

II. Heidegger's Concern for Intentionality170
III. Critique of Heidegger 171
IV. Main Lines of an Alternative Account of the
Intentionality of Knowledge.182
V. Conclusion.....187

BOOK REVIEWS

— JOHN LAWRENCE HILL, *After the Natural Law: How the Classical Worldview Supports Our Modern Moral and Political Values 192*

— NICANOR AUSTRIACO, O.P., ET AL., *Thomistic Evolution: A Catholic Approach to Understanding Evolution in the Light of Faith..... 197*

— GERARD M. VERSCHUUREN, *Aquinas and Modern Science: A New Synthesis of Faith and Reason 201*

— SERGE-THOMAS BONINO, *Brève histoire de la philosophie latine au Moyen Âge 205*

— CRAIG PAYNE, *Aquinas and the Human Person: Essays in Thomistic Anthropology..... 209*

— M.V. DOUGHERTY, EDITOR, *Aquinas's Disputed Questions on Evil: A Critical Guide..... 214*
