

## Contents

- Articles in English -

The Idea of Freedom in context of the Eastern and the Western Thought <b>Tofiq Ahmadov</b>	7
John Hick and Comparative Philosophy: A Critical Evaluation of Religious Pluralism <b>Shin Ahn</b>	1 5
Schopenhauer's Philosophy of Will and Sankara's Advaita Vedanta: A Comparative Study <b>Arati Barua</b>	2 3
Heidegger's Misreception of Buddhist Philosophy <b>Elias Capriles</b>	3 1
Hegel's Inversion of the Tantric Buddhist, Bönpo and Stoic View of History <b>Elias Capriles</b>	39
Existential and Meta-Existential Philosophy <b>Elias Capriles</b>	4 7
Svasamvittih/Svasamvedana In the Light of Sartre's Philosophy <b>Tofiq Ahmadov</b>	5 5
Relations of the Mind to the Matter In Kant's Philosophy and Buddhist Philosophy <b>In Sook Choi</b>	6 3
Engaging with the Paradoxes of Consequentialism: Sidgwickian and Buddhist Approaches <b>Gordon F. Davis</b>	7 3

On Science and Philosophy: Discovery or Construction? <b>Arjuna De Zoysa</b>	8 3
Leibniz's Monad and Mulla Sadra's Hierarchy of Being: A Comparative Study <b>Ali Fathtaheri</b>	9 3
Rethink Russian Philosophy Today <b>Vasily Gritsenko</b>	1 0 1
On the Core Principles of Wŏnhyo's Harmonization in Non-Obstruction Thought and Wilberian Integral Theory <b>Yong Shik Hwang</b>	1 0 9
On the Basic Components of Knowledge Acquisition in Integral Theory: A Comparative Appraisal of Wilber and Edwards <b>Yong Shik Hwang</b>	1 1 5
An Early Attempt to Rethink Sino- Western Philosophy: A Critique of Chung-Ying Cheng's Interpretation of Leibniz <b>Stefan Gaarsmand Jacobsen</b>	1 2 5
Rethinking Bosnian Philosophical Heritage in the Context of Comparative Philosophy <b>Nevad Kahteran</b>	1 3 7
Conclusions of Science: The Hypothesis of Advaita <b>B.R. Shantha Kumari</b>	1 4 7
On Human Freedom: A Comparative Study between Spinoza and Zhuang-zi <b>Young-sook Lee</b>	1 5 5
The Principles of Open Society and Ideals of Buddhist Civilization <b>Sergey.Yu.Lepekhov</b>	1 6 3
Islamic Philosophy in China: The Combination of the Spiritualities <b>Yihong Liu</b>	1 7 3

## 4 | *Comparative Philosophy*

Basic Everyday Life and Civilized Human Life <b>Alexander V. Maslikhin</b>	1 7 9
A Methodological Framework for Comparative Engagement <b>Bo Mou</b>	1 8 7
<b>The Historical Origins of the Philosophies of Nishida and Tanabe</b> <b>Makoto Ozaki</b>	2 0 1
Contemplative Interiority and Human Development: An Indian Perspective <b>T. R. Raghunath</b>	2 0 9
Early Buddhist Thought and Post- Modernism: A Cross Cultural <b>Debika Saha</b>	2 3 7
A Comparative Study of Advaita Vedanta and Post-Modernism <b>Shashank Srivastava</b>	2 4 5
Critique of the Modern Culture of Thought in the Epistemic Perspective of Javanese 'Kawruh' of Bimosuci <b>Slamet Sutrisno</b>	2 5 1
Religious Policy and Local Beliefs Practical Interpretation of Neo- Confucian Rites in Early Modern Japan <b>Suzuki Takako</b>	2 5 5
Knowing God via Negativa <b>Gholamhossein Tavakoli</b>	2 6 3
Truth as Dialogue in a World Cultured By Difference <b>Ogbo Ugwuanyi</b>	2 7 5
How to understand the Difference of Asian's Understanding Mind from European's <b>Kwon-Jong Yoo</b>	2 8 1
Hegel and Japan: From an Intercultural Perspective <b>Joji Yorikawa</b>	2 8 9

-Articles in German-

Aus einer Interkulturellen Perspektive

**Joji Yorikawa**

2 9 7

-Articles in Russian-

Компаративные методы и концепция типологического сходства западной и восточной философии в исследованиях буддизма в России в к. XIX – XX вв.

**T. V. Bernyukevich**

3 0 1

Сравнительный анализ восточной и западной концепций любви

**Салахаддин Халилов**

3 1 1

Spanish and Russian Philosophical Traditions: Common and Special Features

**Lubov Yakovleva**

3 1 9